FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999

empowered to execute this report

SIGNATURE ...

Typed or Printed Name of Ger



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

98 SEP 17 PM 1: 20

SECRETARY OF STATE TALLAHASSEL, FLORIDA

| 1. Name of Limited Partnership | 1a. DOCUMENT # B9500000121 | | | | | |
|--|---|-----------------------------|---|----------------------------|---------------------------------------|--|
| HLP LIMITED | | | | | | |
| Mailing Address | Principal Office Address | | 3. Date Formed or Registered 5a. Capital Contribution on record | | al Contributions as | |
| 4350 W. CYPRESS STREET, SUITE 250 | 4350 W. CYPRESS STREET. SUITE 250 TAMPA FL 33607 | | 03/27/1995 | \$1,617,000.00 | | |
| TAMPA FL 33607 | | | 38. Date of Last Report | | | |
| | | | 11/03/1997 | 5b. Amou | int of Capital ibutions in FLORIDA | |
| 2. Mailing Address | 2a. Principal Office Address | a. Principal Office Address | | to date: | | |
| | | Cuite And Made | | | | |
| Sulte, Apt. #, etc. City & State | Suite, Apt. #, etc. | City & State | | Applied For Not Applicable | | |
| | | | 7. Certificate of Status Desired | ā | \$8.75 Additional Fee Regulred | |
| Zip Country | Zip Cou | intry | 8. Make check payable to: Dept. of State (See reverse side for fee information) | | | |
| 9. Name and Address of C | urrant Panistared Agant | | 10. If changed, new Registered | Arrent/Office | | |
| | N. | ame | TV. II mangot into insgistore | T GOIL O III 99 | | |
| EURO AMERICAN MANAGEMENT, INC 4350 W. CYPRESS STREET, SUITE 25 | 1 2 | treet Address (P.O. | Box Number is Not Acceptable) | | | |
| TAMPA FL 33607 | | Sulte, Apt. #, etc. | | | | |
| | 0 | illy | | FL | Zip Code | |
| for the purpose of changing its registered offi- agent. I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER TH | | uch change was au | thorized by its general partner(s). I hereby DATE TNERSHIP OR OTHE | accept the ap | pointment of registered | |
| 11. Name(s) of General Partner(s) | 441 | | | 11c. | Registration/ Document Number | |
| INDIAN HILLS, INC. | 11a. Address of Each General Part (Do NOT Use Post Office Box Null 4350 W CYPRESS STREET | i | TAMPA FL 33607 | | F95000001461 | |
| , | | | 600002 6 -09/23/ ****52 | 5 4 75 /9801 26.25 | 556-008 085-008 ****526.25 | |
| • | | | dec | | | |
| Note: General partners MAY N | IOT be changed on this form; a | n amendm | ent must be filed to cha | nge a g | eneral partner. | |
| Corporations from any liability of non-compliance | with this filing is voluntarily furnished and does not quali- with Section 119.07(3)(k) in the event that the information of the section of t | tion supplied is dee | med exempt from public access. I further | certify that the | Information Indicated on | |

Deesdan