Applied For

\$8.75 Additional

Not Applicable

## 2002 UNIFORM BUSINESS REPOPALUBR)

## B95000000096 **DOCUMENT #**

1. Entity Name

HSC SURGICAL ASSOCIATES OF FT. PIERCE, L.P.

Country

Principal Place of Business 1707 SOUTH 25TH STREET FORT PIERCE FL 34947

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Mailing Address

P.O. BOX 380546

3. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

BIRMINGHAM AL 35238

## FILED

2002 MAY -8 AM 11: 15

DIVISION OF CORPORATIONS TALLAHASSEE, FLORIDA



**DUE BY MAY 1, 2002** 

58-2088823

4. FEI Number

5. Certificate of Status Desired

|   |                         |  |                        |      |   | Fee Required |                      |  |                     |  |  |  |  |  |  |  |  |
|---|-------------------------|--|------------------------|------|---|--------------|----------------------|--|---------------------|--|--|--|--|--|--|--|--|
| 6. Name and Address of Current Registered Agent   |                         |  |                        |      | 7. Name and Address of New Registered Agent             |              |                      |  |                     |  |  |  |  |  |  |  |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD  |                         |  |                        |      | Name Street Address (P.O. Box Number is Not Acceptable) |              |                      |  |                     |  |  |  |  |  |  |  |  |
|   |                         |  |                        |      |   |              |                      |  |                     |  |  |  |  |  |  |  |  |
|   |                         |  |                        |      |   |              |                      |  | PLANTATION FL 33324 |  |  |  |  |  |  |  |  |
|   |                         |  |                        |      | City  |              |                      | Zip Code   |                     |  |  |  |  |  |  |  |  |
|   |                         |  |                        |      | 0.1.9   |              | FL                   | 1.0000   |                     |  |  |  |  |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  DATE   |                         |  |                        |      |   |              |                      |  |                     |  |  |  |  |  |  |  |  |
|   | Signature, typed        | d or printed name of registered agent ar   | d title if applicable. |      |   |              | DATE                 |  |                     |  |  |  |  |  |  |  |  |
| 9. Capital Contributions as Shown on record. \$270,000.00 In FLORIDA to date  |                         |  |                        |      | butions   |              |                      | MAKE CHECK PAYABLE TO DEPT. OF STATE<br>SEE REVERSE SIDE FOR FEE INFORMATION |                     |  |  |  |  |  |  |  |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |                         |  |                        |      |   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| 12. GENERAL PARTNER INFORMATION   |                         |  |                        |      |   |              | ADDRESS CHANGES ONLY | ,  |                     |  |  |  |  |  |  |  |  |
| DOCUMENT #  | F95000001299            |  |                        |      |   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| NAME  |                         | FT. PIERCE, INC.   |                        | STRE | ET ADORESS  |              |                      |  |                     |  |  |  |  |  |  |  |  |
| STREET ADDRESS  | ONE HEALTHSOUTH PARKWAY |  |                        | 1    |   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   |                         | HAM AL 35243   |                        | CITY | -ST-ZIP   |              |                      |  |                     |  |  |  |  |  |  |  |  |
|   | Dirtiyiit               | THE SOLTO  |                        | +    |   |              | <u>.</u>             |  |                     |  |  |  |  |  |  |  |  |
| DOCUMENT #  |                         |  |                        | STRE | ET ADDRESS  |              |                      |  |                     |  |  |  |  |  |  |  |  |
| NAME  |                         |  |                        |      |   | 60           | 1000560DE            | :269   |                     |  |  |  |  |  |  |  |  |
| STREET ADDRESS  | 1                       |  |                        | CITY | -ST-ZIP   |              | -05/24/0201          | 001007   |                     |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   |                         |  |                        |      |   | . <u></u>    | ****526_25           | ****526.25   |                     |  |  |  |  |  |  |  |  |
| DOCUMENT#   |                         |  |                        | etpe | ET ADDRESS  |              |                      |  |                     |  |  |  |  |  |  |  |  |
| NAME  |                         |  |                        | SINE | ET AUDICOO  |              |                      |  |                     |  |  |  |  |  |  |  |  |
| STREET ADDRESS  |                         | Comment of the Commen | •                      | OITY | - ·   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   |                         |  |                        | CITT | -ST-ZIP   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| DOCUMENT #  |                         |  | •                      |      |   |              | •                    |  |                     |  |  |  |  |  |  |  |  |
| NAME  |                         |  |                        | STRE | ET ADDRESS  |              |                      |  |                     |  |  |  |  |  |  |  |  |
| STREET ADDRESS  |                         |  |                        |      |   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   |                         |  |                        | CITY | -ST-ZIP   |              |                      | }  |                     |  |  |  |  |  |  |  |  |
| DOCUMENT #  |                         |  |                        | +    |   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| NAME  |                         |  |                        | STRE | ET ADDRESS  |              |                      |  |                     |  |  |  |  |  |  |  |  |
| STREET ADDRESS  |                         |  |                        |      |   |              | -                    |  |                     |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   |                         |  |                        | CITY | -ST-ZIP   |              |                      |  |                     |  |  |  |  |  |  |  |  |
|   |                         |  |                        |      |   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| DOCUMENT 1  |                         |  |                        | STRE | ET ADDRESS  |              |                      |  |                     |  |  |  |  |  |  |  |  |
| NAME 🔆  |                         |  |                        |      |   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| STREET ADORESS  |                         |  |                        | CITY | -ST-ZIP   |              |                      |  |                     |  |  |  |  |  |  |  |  |
| CITY-ST-ZIP   |                         |  |                        |      | Ţ. <u></u>  |              |                      |  |                     |  |  |  |  |  |  |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                         |  |                        |      |   |              |                      |  |                     |  |  |  |  |  |  |  |  |

Country

**SIGNATURE:**