

CORPORATION INFORMATION  
SERVICES, INC.  
1201 HAYS STREET  
TALLAHASSEE, FL 32301  
904-222-9171  
904-222-0393 FAX

**CSC networks**

MAIL TO:  
P.O. BOX 5828  
TALLAHASSEE, FL 32314

800-342-8086

DIVISION OF CORPORATIONS

FILED STATE  
SECRETARY OF CORPORATIONS  
MAR -6 AM 11:46

1395000000075

ACCOUNT NO. : 072100000032

REFERENCE : 553743 141252A

AUTHORIZATION : *Patricia Pizub*

COST LIMIT : \$ 1793.75

000001421790

ORDER DATE : March 6, 1995

ORDER TIME : 11:12 AM

ORDER NO. : 553743

CUSTOMER NO: 141252A

CUSTOMER: Paul Charles Wesch, Esq  
THE MITCHELL COMPANY

Ninth Floor  
851 Beltline Highway, South  
Mobile, AL 36606

DOMESTIC FILING

RUSH WILL WAIT

NAME: ROYAL CREST ASSOCIATES, LTD.

ARTICLES OF INCORPORATION  
☒ CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY  
☒ PLAIN STAMPED COPY  
☒ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Carina L. Dunlap

EXAMINER'S INITIALS: *3/6/95*  
*3K*

Florida Department of State, Jim Smith, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP  
FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1. Royal Crest Associates, Ltd.  
(Name of limited partnership as it is in the home state;

2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Alabama (State of Formation) 4. 1-27-95 (Date of Formation)

5. Joseph J. Campus, III  
(Name of Registered Agent for Service of Process)

6. 7200 North 9th Avenue, Suite 6  
(Street Address of Registered Office)

Pensacola (City) Florida 32504-6600 (Zip Code)

7. Acceptance by the Registered Agent for Service of Process.

Joseph J. Campus, III  
(Agent must sign on this line)

8. 851 Beltline Highway South, Mobile, Alabama 36606  
(Address of Registered Office required in State of Formation or, if not required, Address of Principal Office.)

9. NAME OF GENERAL PARTNERS

SPECIFIC ADDRESS

Disposition & Management, Inc.

851 Beltline Highway South  
Mobile, Alabama 36606

F45000001053

10. 851 Beltline Highway South, Mobile, Alabama 36606  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

12. 851 Beltline Highway South, Mobile, Alabama 36606  
(Mailing Address of Limited Partnership)

FILED STATE'S  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
95 HHR-6 AMW:46

This 3rd day of March, 19 95.

Disposition & Management, Inc.

General Partner

By: John B. Saint

Inc. President

STATE OF Ala.

COUNTY OF Mobile

THE FOREGOING instrument was acknowledged and sworn to before me this 3rd day of March, 19 95, by John B. Saint, President (Name of General Partner) of

Disposition & Management, Inc., General Partner of Royal Crest Associates, Ltd.  
(Name of Limited Partnership), A n Alabama (State or Country) Limited  
Partnership, on behalf of the Limited Partnership.

Tracy G. McDonald

Notary Public

State of Alabama at Large

My Commission Expires:

(SEAL)

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: July 5, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 MAR -6 AM 11:46

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersigned, personally appeared John B. Saint, President of  
general partner of Royal Crest Associates, Ltd. Disposition & Management, Inc., a  
Alabama, limited partnership, hereinafter referred to as the "Partnership", who  
certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 312,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 217,500.00.

This            day of March, 1995

**FURTHER AFFIANT SAYETH NOT.**

Under penalties of perjury I declare that I have read the foregoing and that the facts are true to the best of my knowledge and belief.

General Partner  
Disposition & Management, Inc.  
By: John B. Saint  
Its President

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
9 MAR -6 AM 11:46

STATE OF Alabama  
COUNTY OF Mobile  
DATE 3-3-95

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared John B. Saint, President of Disposition & Management, Inc. General Partner, known to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 3rd day of March, 1995.

Seal

Tracy R. McDonald  
Notary Public

State of Alabama at Large  
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: July 5, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra Matham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

1995 NOV -7 AM 10:50

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

1. Name of Limited Partnership:  
**ROYAL CREST ASSOCIATES, LTD.**

1a. DOCUMENT #  
**B95000000075**

Mailing Address: **851 BELTLINE HIGHWAY SOUTH  
MOBILE AL 36606**  
Principal Office Address: **851 BELTLINE HIGHWAY SOUTH  
MOBILE AL 36606**

2. New Mailing Address, If Applicable

State, Apt. #, etc.

City, State & Zip

2a. New Principal Office Address, If Applicable

State, Apt. #, etc.

City, State & Zip

3. Date Formed or Registered to Do Business in  
FLORIDA **03/06/1995**  
3a. Date of Last Report  
**n/a**  
4. State or Country of Formation  
**AL**

5a. Capital Contributions as Shown  
on Record **\$217,500.00**  
5b. Amount of Capital Contributions in  
FLORIDA to date **\$217,500**  
6. FEI Number  
**63-1139455**

7. CERTIFICATE OF STATUS REQUIRED  
Applied For  
Not Applicable

8. FEES: 1) Filing Fee. Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.  
2) Supplemental Fee. \$125.75 (pursuant to section 607.193, F.S.)  
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)  
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.  
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent  
**CAMPUS, JOSEPH J II  
7200 NORTH 9TH AVENUE, SUITE 6  
PENSACOLA FL 32504-0000**

10. If changed, new Registered Agent/Office  
Name  
Street Address (P.O. Box Number is Not Acceptable)  
State, Apt. #, etc.  
City  
**FL** Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
DISPOSITION & MANAGEMENT, IN	851 BELTLINE HIGHWAY	MOBILE AL 36606	F85000001053
			000001633690 -11/13/95--01017--012 ****576.25 ****576.25
		960000000000	

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and it does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes, because the Division of Corporations from any liability of non-compliance with Section 119.07(3)(b) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect, as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 20, Florida Statutes.

SIGNATURE *Chester J. Stefan*

DATE *Nov 3, 1995*

Typed or Printed Name of General Partner Signing Form **Chester J. Stefan**

Telephone Number **334-476-1200**