'PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| e e e | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LIMITED PARTNERSHIP REINSTATEMENT | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | |
| DOCUMENT # B9500000045 1. Name of Limited Partnership | | ECRETARSEE PH |
| BARKLEY PLACE II LIMITED PARTNERSHIP | | TILED THE TIMES THE STATE OF T |
| 2. Principal Office Address 621 East Pratt Street | 3. Mailing Office Address | CR2E039 71 1/05) |
| Suite, Apt. #, etc. Suite 300 | Suite. Apt. #, etc. | 4. Date Formed or Registere 2/8/95 To Do Business in Florida 2/8/95 |
| Baltimore MD | City & State | 52-1596586 Applied For Not Applicable |
| 21202 USA | Zip Country | 6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status |
| 8. Name and Address of | Current Registered Agent | 7 FEEE- |
| CT CORPORATION | SYSTEM | 7. FEES: |
| 1200 SOUTH PINE SLAND ROAD | | Filing Fee(s): \$411.25 for each year due this office. Supplemental Fee(s): \$88.75 for each year due this office. |
| Suite, Apt. #, Etc. | 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Penalty Fee(s): \$500 for each year or part thereof limited |
| PLANTATION | FL 33324 Gode | partnership revoked on our records |
| 9. Pursuant to the provisions of section 620.1810 or 620.1909, Florida Statutes, I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of Chapter 620, Florida Statutes. | | |
| SIGNATURE (Registered Agent Accepting Appointment) | Orune G. Schumen G. | Sec. DATE 5/18/06 |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | |
| 10. Name(s) of General Partner(s) | Address of Each General Partner | City State and Zin Code 10a. Registration |
| SCA SUCCESSOR II, INC. | (Co NOT Use Post Office Box Numbers) 621 East Pratt Street Ba | altimore MD 21202 |
| | | F0400002981 |
| nca e | ASTATEMENT 21 | 100-2005 |
| | 13 1 W N Phares a | |
| | | 100075102161 05/23/0601051002 **7000.00 |
| | | 100075102161 05/23/0601051003 **8.75 |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. | | |
| 1. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not quality for the exemptions contained in Chapter 119, Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Chapter 119, F.S. in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under ceth. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report astrogenized by chapter 620, Florida Statutes. | | |
| SIGNATURE MANUS | Mark K. Joseph | DATE 5/17/06 |