FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT#

98 MAR -2 AM 10: 02

| 18 Harry of Entitled Farticity in p | B9500000 | B9500000034 | | | |
|--|---|---|---|--|---------------------|
| BRANDON CANDY, LTD. | | |) induite land inche divid at | TR BONN BONN BONN BONN BONN BONN BNOOT HAN SAND NOON | |
| Mailing Address | Principal Office Address | | 3. Date Formed or Registered | 58. Capital Contributions as Shown on record. | |
| 1878 COTTONWOOD TRAIL SARASOTA FL 34232 | | 328 BRANDON TOWN CENTER MALL BRANDON FL 33511 28. Principal Office Address | | \$48,750.00 | |
| OMMOUTH PL SHESE | BHANDON FL 33511 | | | | |
| 3 May: - Address | 20 0: | | | 5b. Amount of Capital Contributions in FLORIDA to date: | |
| 2. Mailing Address | Za. Principal Office Address | Ad. Principal Unice Address | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | Applied For | |
| City & State | City & State | City & State | | Not Applicable | |
| Zip Country | Zip | Zip Country | | 7. Certificate of Status Desired \$8.75 Additional Fee Required | |
| | | | 8. Make check payable to: Depl | t. of State (See reverse side for fee information) | |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office | | | |
| SILBERSTEIN, DAVID M ESQUIRE 720 S. ORANGE AVENUE SARASOTA FL 34236 | | Name Street Address (P.O. Box Number Is Not Acceptable) | | | |
| | | | | | Suite, Apt. #, etc. |
| | | City Zip Code | | | |
| | | 10a. Pursuant to the provisions of sections 620 10t for the purpose of changing its registered offi agent. I am familiar with, and accept the oblig | ice or registered agent, or both, in the State of Fk | | |
| A GENERAL PARTNER TH | | LIMITED P | PARTNERSHIP OR OTH WITH THIS OFFICE. | | |
| 11. Name(s) of General Partner(s) | 11a. (Do NOT Use Post Office B | | 11b. City, State & Zip Code | 11c. Registration/ | |
| LANDO, MICHAEL | | 1878 COTTONWOOD TRAIL | | 2454465 7 134601110021 | |
| • | | | 500002 -03/1 **** | 24544657 No. 179801110021 S | |
| | | | | KWM | |
| Note: General partners MAY N | IOT be changed on this form | n; an amen | dment must be filed to c | hange a general partner. | |
| 12. I do hereby certify that the information supplied Corporations from any tiability of non-compliance this annual report is true and accurate and that/ empowered to execute this report as required by | e with Section 119.07(3)(k) in the event that the it my signature shall have the same legal effects as | nformation supplied | if is deemed exempt from public access, I fu h. I further certify that I am a General Partne | rther certify that the information indicated on rof the limited partnership, receiver or trustee | |
| SIGNATURE | h I he | | DATE | 813689577 | |
| Typed or Printed Name of General Partner Signing Forn | MICHAH LANDO | | Davlime Telephone Number | 8136895771 | |