



Prentice Hall Legal & Financial Services

ATTN: Andrea (904) 222-7495

1395000000031

Oakmont 66 Limited Partnership

800001392038
01/27/95 01107 829
*****87.50 *****87.50

<input type="checkbox"/> Amendment	<input type="checkbox"/> Merger
<input type="checkbox"/> Annual Report	<input type="checkbox"/> Name Reservation
<input type="checkbox"/> Change of Registered Agent	<input type="checkbox"/> Name Registration
<input type="checkbox"/> Dissolution/Withdrawal	<input type="checkbox"/> Non-Profit/Articles of Incorporation
<input type="checkbox"/> Domestication	<input type="checkbox"/> Other
<input type="checkbox"/> Fictitious Business Name	<input type="checkbox"/> Profit/Articles of Incorporation
<input checked="" type="checkbox"/> Foreign - Profit	<input type="checkbox"/> Reinstatement
<input type="checkbox"/> Foreign - Non-Profit	<input type="checkbox"/> Resignation of R.A., Off/Dir
<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Trademark
<input type="checkbox"/> Limited Liability	<input type="checkbox"/> UCC/Filing 1
<input type="checkbox"/> Mtr. Veh.	<input type="checkbox"/> UCC/Filing 3

FILING 87.50
AGENT FEE 87.50
COPY 87.50
TOTAL 87.50
BANK 87.50
BALANCE DUE 87.50

<input checked="" type="checkbox"/> Certified Copy	<input type="checkbox"/> CUS
<input type="checkbox"/> Photocopy	<input type="checkbox"/> Good Standing
<input type="checkbox"/> Corporate Print-Out	<input type="checkbox"/> R.A., Off/Dir Search
<input type="checkbox"/> Fictitious/Owner Search	

(X) Walk in () Call if Problem () Will Wait (X) Pick up 1-25 11 AM
DATE/TIME

FOR PRENTICE HALL'S USE ONLY

BRANCH ORDERING: Chia BY: Tony
BRANCH RECEIVING: FL BY: Andrea
REF/JOB # 33-95-03835
CLIENT MATTER # _____
SAME DAY ☒ 24 HR _____ ROUTINE _____
VERBAL REQUESTED: YES OR ☒ NO
DATE SENT: 1/27/95 MAIL FAX FED EXP
FILED: 1/27/95
SENT TO: BRANCH ☒ CLIENT _____
SPECIAL INSTRUCTIONS: _____

CHECK #	_____
ST./CTY/ FEES	_____
CORR. FEE/	_____
SPEC. HANDL.	_____
MESSENGER	_____
COPIES	_____
FAX FEE	_____
OTHER	_____
TOTAL	_____

Florida Department of State, Jim Smith, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP
FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1. Oakmont 66 Limited Partnership
(Name of limited partnership as it is in the home state;
2. _____
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")
3. Delaware 4. January 24, 1995
(State of Formation) (Date of Formation)
5. The Prentice-Hall Corporation System, Inc.
(Name of Registered Agent for Service of Process)
6. 1201 Hayes Street, Suite 105
(Street Address of Registered Office)
Tallahassee , Florida 32301
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process.
Anthony E. Threlby, ant. sec. pres, inc.
(Officer must sign on this line)
The Prentice-Hall Corporation System, Inc.
(Type Name and Title of Officer)
8. 1209 Orange Street, Wilmington, New Castle County, Delaware 19801
(Address of Registered Office required in State of Formation or, if not required, Address of Principal Office.)
9. NAME OF GENERAL PARTNERS SPECIFIC ADDRESS
Lansbrook Development Corporation 2500 Village Center Drive
Palm Harbor, Florida 34685
384080
10. 2500 Village Center Drive, Palm Harbor, Florida 34685
(Office where Names, Addresses and Contributions of Limited Partners are kept.)
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.
12. 200 West Madison Street, 38th Floor, Chicago, Illinois 60606
(Mailing Address of Limited Partnership)

This 24th day of January, 1995.

LANSBROOK DEVELOPMENT CORPORATION

By: [Signature]
General Partner

Its: Vice President

STATE OF ILLINOS

COUNTY OF COOK

THE FOREGOING instrument was acknowledged and sworn to before me this 24th day of January, 1995, by John Kevin Poorman, Vice President of Lansbrook Development Corporation (Name of General Partner) of

Oakmont 66 Limited Partnership

(Name of Limited Partnership), A Delaware (State or Country) Limited Partnership, on behalf of the Limited Partnership.

[Signature]

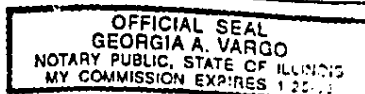
Notary Public

State of Illinois at Large

(SEAL)

My Commission Expires:

1-25-98



1-25-98

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared John Kevin Poorman,
Vice President of Lansbrook Development Corporation, a
general partner of Oakmont 66 Limited Partnership, a (an)
Delaware limited partnership, hereinafter referred to as the "Partnership", who
certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,000.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,000.

This 24th day of January, 19 95

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

General Partner
LANSBROOK DEVELOPMENT CORPORATION
By: [Signature]
Its: Vice President

STATE OF Illinois
COUNTY OF Cook
DATE 1-24-95

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared John Kevin Poorman,
V.P. of Lansbrook Development Corp. (General Partner, known to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership.

IN WHITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 24th day of January, 19 95.

[Signature]
Notary Public

Seal

State of Illinois at Large
My Commission Expires: 1-25-98



B95000000031

96 FEB -7 PM 2:01

RECEIVED

Rose Rodriguez GAVE

AUTHORIZATION TO

CC. T. to \$1,073,453.00

DATE 2/7/96

LOC. EXP. A. *lit*

600001709786

-02/08/96--01011--003

***1750.00 ***1750.00

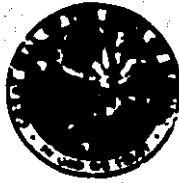
Wno. T.C. to \$1,073,453.00

*S.A.
 Unal*

DATE	
AMOUNT	
REMARKS	<i>lit</i>
	<i>lit</i>
	<i>lit</i>
	<i>lit</i>
	<i>lit</i>

lit 2/7

FILING 1750.00
C. COPY _____
R. COPY _____
TOTAL 1750.00
BALANCE _____
RECORD \$ _____



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

FILED
96 FEB -7 PM 2:01
TALLAHASSEE, FLORIDA

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS
FOR A FOREIGN LIMITED PARTNERSHIP**

The undersigned general partners of Oakmont 66 Limited Partnership,
a(an) Delaware

Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.176,
Florida Statutes.

The total amount of the capital contributions of the limited partners that is allocated for the
purpose of transacting business in Florida is: \$ 1,073,459.00.

This 25th day of January, 19 96.

FURTHER AFFLIANT SAYETH NOT.

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to
the best of my knowledge and belief.*

General Partner(s)

[Signature]
Lansbrook Development Corporation

FEES:

\$7 per \$1,000 based on the additional contributions
(Minimum \$52.50 - Maximum \$1,750.00)

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT #
B95000000031

OAKMONT 98 LIMITED PARTNERSHIP

Mailing Address

200 WEST MADISON STREET, 30TH FLOOR
CHICAGO IL 60606

Principal Office Address

1200 ORANGE STREET
WILMINGTON DE 19801

If above addresses are incorrect in any way, line through the incorrect information and enter correct address in Block 2 and/or 2a.

3. Date Formed or Registered to Do Business in
FLORIDA 01/25/1995

3a. Date of Last Report

4. State or Country of Formation

DE

5a. Capital Contributions as Shown
on Record
\$1,000.00

5b. Amount of Capital Contributions in
FLORIDA to date
\$1,073,453

6. FEI Number

36-4049497

2. New Mailing Address, if Applicable

Suite, Apt. #, etc.

800001709788

City, State & Zip

-02/08/96--01011--004
****576.25 ****576.25

2a. New Principal Office Address, if Applicable

Suite, Apt. #, etc.

4605 Village Center Drive

City, State & Zip

Palm Harbor, Florida 34685

Applied For

Not Applicable

7. CERTIFICATE OF STATUS REQUIRED

See Additional Form required
for certificate of status

8. FEES: 1.) Filing Fee, Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a maximum filing fee of \$52.50 and a maximum of \$437.50
2.) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$476.25 (\$437.50 + \$138.75)
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit, if any, be submitted along with a separate and appropriate filing fee
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYES STREET, SUITE 105
TALLAHASSEE FL 32301

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)

LANSDROOK DEVELOPMENT CORP

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

2000 VILLAGE CENTER DR
4605 Village Center Dr.

11b. City, State & Zip Code

PALM HARBOR FL 34685

11c. Registration/
Document Number

384080

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Typed or Printed Name of General Partner Signing Form

Glen Miller, Vice President of the general partner

DATE

11/30/95

Telephone Number

(312) 750-8400