



# Prentice Hall Legal & Financial Services

ATTN: Andree

(804) 222-7405

111 HART STREET, SUITE 105  
FALL HARBOR, VA 22044

**1395000000027**

CORPORATIONS)

CHARTER NUMBER

Gelfe Limited Partnership

☐ Amendment  
☐ Annual Report  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Domestication  
☐ Fictitious Business Name  
☒ Foreign - Profit  
☐ Foreign - Non-Profit  
☐ Limited Partnership  
☐ Limited Liability  
☐ Mtr. Veh.

☐ Merger  
☐ Name Reservation  
☐ Name Registration  
☐ Non-Profit/Articles of Incorporation  
☐ Other  
☐ Profit/Articles of Incorporation  
☐ Reinstatement  
☐ Resignation of R.A., Off/Dir  
☐ Trademark  
☐ UCC/Filing 1  
☐ UCC/Filing 3

01/24/95--01054--021  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

☒ Certified Copy  
☐ Photocopy  
☐ Corporate Print-Out  
☐ Fictitious/Owner Search

☐ CUS  
☐ Good Standing  
☐ R.A., Off/Dir Search

( ☒ ) Walk in

( ) Call if Problem

( ) Will Wait

( ☒ ) Pick up

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JAN 24 PM 12:00  
DATE/TIME

FOR PRENTICE HALL'S USE ONLY

BRANCH ORDERING: Chia BY: Tony

BRANCH RECEIVING: FL BY: Andree

REF/JOB # 33-95-03819

CLIENT MATTER # \_\_\_\_\_

SAME DAY ☒ 24 HR \_\_\_\_\_ ROUTINE \_\_\_\_\_

VERBAL REQUESTED: YES OR ☒ NO

DATE SENT:             MAIL FAX ☒ FED EXP.

FILED:            

SENT TO: BRANCH ☒ CLIENT \_\_\_\_\_

SPECIAL INSTRUCTIONS: \_\_\_\_\_

CHECK # \_\_\_\_\_

ST./CTY/ FEES \_\_\_\_\_

CORR. FEE/ \_\_\_\_\_

SPEC. HANDL. \_\_\_\_\_

MESSENGER \_\_\_\_\_

COPIES \_\_\_\_\_

FAX FEE \_\_\_\_\_

OTHER \_\_\_\_\_

TOTAL \_\_\_\_\_

Florida Department of State, Jim Smith, Secretary of State

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP  
FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. Golfside Limited Partnership  
(Name of limited partnership as it is in the home state;)

2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Delaware  
(State of Formation)

4. January 23, 1995  
(Date of Formation)

5. The Prentice-Hall Corporation System, Inc.  
(Name of Registered Agent for Service of Process)

6. 1201 Hayes Street, Suite 105  
(Street Address of Registered Office)

Tallahassee

(City)

Florida

32301

(Zip Code)

7. Acceptance by the Registered Agent for Service of Process.

THE PRENTICE-HALL CORPORATION SYSTEM, INC.

By: Anthony E. Mackay, Jr.

(Agent must sign on this line)

Anthony E. Mackay

8. 1209 Orange Street, Wilmington, New Castle County, Delaware 19801  
(Address of Registered Office required in State of Formation or, if not required, Address of Principal Office.)

**9. NAME OF GENERAL PARTNERS**

Lansbrook Development Corporation

**SPECIFIC ADDRESS**

2500 Village Center Drive  
Palm Harbor, Florida 34685

384080

10. 2500 Village Center Drive, Palm Harbor, Florida 34685  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

12. 200 West Madison Street, 38th Floor, Chicago, Illinois 60606  
(Mailing Address of Limited Partnership)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JAN 24 PM 1:24

This 23rd day of January, 19 95.

LANSBROOK DEVELOPMENT CORPORATION

General Partner

Its: Vice President

STATE OF Illinois

COUNTY OF Cook

THE FOREGOING instrument was acknowledged and sworn to before me this 23rd day of January, 19 95, by Vice President of Lansbrook Development Corporation (Name of General Partner) of Golfside Limited Partnership

(Name of Limited Partnership), A Delaware (State or Country) Limited Partnership, on behalf of the Limited Partnership.

Georgia A. Vargo

Notary Public

State of Illinois at Large

(SEAL)

My Commission Expires:



FILED STATE  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
95 JAN 24 PM 1:24

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersigned, personally appeared Lansbrook Development Corporation Vice President of  
general partner of Goltside Limited Partnership, a (an) Delaware  
Delaware limited partnership, hereinafter referred to as the "Partnership", who  
certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,000.

2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,000.

This 23rd day of January, 19 95

**FURTHER AFFIANT SAYETH NOT.**

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

General Partner  
LANSBROOK DEVELOPMENT CORPORATION  
By: [Signature]  
Its: Vice President

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JAN 24 PM 1:24

STATE OF Illinois  
COUNTY OF Cook  
DATE January 23, 1995

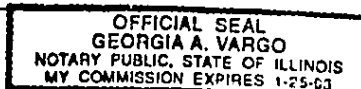
BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared V.P. of Lansbrook Development Corp. (General Partner, known to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 23rd day of January, 19 95.

Seal

[Signature]  
Notary Public

State of Illinois at Large  
My Commission Expires:



(1-25-98)

# B9500000027

DIVERSIFIED FINANCIAL MANAGEMENT CORP.

SUITE 3800  
CHICAGO, ILLINOIS 60606-3414

January 30, 1996

**VIA FEDERAL EXPRESS**

Secretary of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

Re: **Golfside Limited Partnership**  
**Juniper Bay Limited Partnership**  
**Oakmont 66 Limited Partnership**

FILED  
96 JAN 30 AM 10:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

000001705770  
-02/05/96--01009--009  
\*\*\*1750.00 \*\*\*1750.00

Dear Sir/Madam:

As per your request, in your letters dated December 21, 1995 and December 22, 1995, I am remailing the enclosed 1996 Limited Partnership Annual Reports and Supplemental Affidavit of Capital Contributions for all of the above-referenced partnerships. Also enclosed are six checks, one for each of the partnership's in the amount of \$576.25, and one for each partnership in the amount of \$1,750 to cover the filing fees.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

*Rose A. Rodriguez*  
Rose A. Rodriguez

B95-27

Name	AR 2/1
Availability	
Document Examiner	AR
Updater	AR
Updater Verifier	AR
Acknowledgment	AR
V. P. V. 11/1	

rar

enclosures

TELEPHONE (312) 750-8400  
TELECOPIER (312) 750-8548  
TELEX 270-572 PRITCOM CHGO



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

FILED  
96 JAN 30 AM 10:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR A FOREIGN LIMITED PARTNERSHIP**

The undersigned general partners of Golfside Limited Partnership  
a(an) Delaware

Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.176,  
Florida Statutes.


The total amount of the capital contributions of the limited partners that is allocated for the  
purpose of transacting business in Florida is: \$ 1,760,360

This 25th day of January, 19 96

**FURTHER AFFIANT SAYETH NOT.**

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to  
the best of my knowledge and belief.*

General Partner(s)

  
Lansbrook Development Corporation

**FEES:**

\$7 per \$1,000 based on the additional contributions  
(Minimum \$52.50 - Maximum \$1,750.00)

WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra Morham,  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

96 JAN 30 AM 10:48

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

1. Name of Partnership

1a. DOCUMENT #

B95000000027

Golfside Limited Partnership

2. New Mailing Address, if Applicable

Suite, Apt. #, etc.

City, State & Zip

2a. New Principal Office Address, if Applicable

Suite, Apt. #, etc.

City, State & Zip

Mailing Address

4605 VILLAGE CENTER DR.  
PALM HARBOR FL 34685

Principal Office Address

4605 VILLAGE CENTER DR.  
PALM HARBOR FL 34685

If above addresses are incorrect in any way, file through the incorrect information and enter correct address in Block 2 and/or 2a.

3. Date Formed or Registered to Do Business in  
FLORIDA  
1/24/95

3a. Date of Last Report

4. State or Country of Formation  
DE

5a. Capital Contributions as Shown  
on Record

1,760,360

5b. Amount of Capital Contributions in  
FLORIDA to date:

1,760,360

6. FEI Number

36-4049498

Applied For

Not Applicable

7. CERTIFICATE OF STATUS REQUIRED

8. FEES: 1) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b is blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.  
2) Supplemental Fee: \$136.75 (pursuant to section 607.193, F.S.)  
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$136.75) AND NO MORE THAN \$575.25 (\$437.50 + \$136.75)  
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.  
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE.

9. Name and Address of Current Registered Agent

Prentice-Hall Corporation System, Inc.  
1201 Hayes St. Suite 105  
Tallahassee, FL 32301

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

3000001705963

02/05/96 01027 000

\*\*\*\*576.25 \*\*\*\*576.25

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent I am familiar with and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration  
Document Number

LANSBROOK DEV. CORP.

4605 VILLAGE DR.

PALM HARBOR FL

364080

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Frederick J. Bennett

DATE

813-784-7675

11/1/95

C1121003 (6/95)