

# **2011 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# B950000000004

**FILED**  
**Mar 11, 2011**  
**Secretary of State**

**Entity Name:** LAT PURSER FLORIDA LIMITED PARTNERSHIP

**Current Principal Place of Business:**

4168 SOUTHPOINT PARKWAY, STE 200  
JACKSONVILLE, FL 32216 US

**New Principal Place of Business:**

**Current Mailing Address:**

4530 PARK RD., STE. 300  
CHARLOTTE, NC 282093716

**New Mailing Address:**

**FEI Number:** 59-3265587

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS ST.  
SUITE 105  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: F94000004444  
Name: LAT PURSER FLORIDA, INC.  
Address: 4168 SOUTHPOINT PARKWAY, STE 200  
City-St-Zip: JACKSONVILLE, FL 32216 US

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: LAT W. PURSER, III

MGR

03/11/2011

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date