## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

|  | OI.                                       | VISION OF CORPORATIO                                  | 2113   98 ND   | ¥30 AM 9: 16 ι                                    |  |
|--|---|---|--|---|--|
| 1. Name of Limited Partnership   |   | OCUMENT #<br>00000429                                 | <del></del>  | 47ctn<br>12/3                                     |  |
| NEW BOSTON JACARANDA LIMITED PARTNERSHIP   |   |   |  |   |  |
| Mailing Address  | Principal Office Addres                   | 53  | 3. Date Formed or Registered   | 5a. Capital Contributions as Shown on record.     |  |
| ONE LONGFELLOW PLACE. SUITE 3612   | C/O THE CORPOR                            | ATION TRUST COMPANY                                   | 10/25/1994   |   |  |
| BOSTON MA 02114-2434   | 1209 ORANGE STR                           | EET   | 3a. Date of Last Report  | \$1,400,000.00                                    |  |
|  | WILMINGTON DE 1                           | 9901  | 11/12/1997   | 5b. Amount of Capital<br>Contributions in FLORIDA |  |
| 2  | 120 - 120                                 | <del></del>   | 4. State or Country of Formation   | Contributions in FLORIDA to date:                 |  |
| 2. Mailing Address   | 2a. Principal Offic                       | ė Address   | DE   | \$1,400,000                                       |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                       | <del></del>   | 6. FEI Number  | Applied For                                       |  |
| City & State   | City & State                              |   | <b>04-3249589</b>  | Not Applicable                                    |  |
|  |   |   | 7. Certificate of Status Desired   | \$8.75 Additional Fee Regulred                    |  |
| Zip Country  | ∫ Zip                                     | Country   | 8. Make check payable to: Dept, of 3   | State (See reverse side for fee information)      |  |
| A  |   |   | 40   |   |  |
| 9. Name and Address of Current Registered Agent  |   | Name  | 10. If changed, new Registered Agent/Office Name   |   |  |
| BUTT, JEFFREY ESQ.<br>201 EAST KENNEDY BLVD., SUITE 1000<br>TAMPA FL 33602   |   | Street Add  | Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc.                                       |   |  |
|  |   |   |  |   |  |
| IAMIFA FL 33002  |   |   | -  | <del></del>                                       |  |
|  |   | City  |  | FL Zip Code                                       |  |
|  | office or registered agent, or both, in t | he State of Florida. Such chan                        | ership organized or registered under the laws of the<br>ge was authorized by its general partner(s). I hereb |   |  |
| SIGNATURE (Registered Agent Accepting Appoints   | ment)                                     |   | DATE   |   |  |
| A GENERAL PARTNER T  | HAT IS A CORPOR<br>MUST BE REGISTE        | ATION, LIMITED<br>RED AND ACTIV                       | PARTNERSHIP OR OTHE VE WITH THIS OFFICE.   | R BUSINESS ENTITY                                 |  |
| 11. Name(s) of General Partner(s)  | 11a. (Do NOT Us                           | of Each General Partner<br>e Post Office Box Numbers) | 11b. City, State & Zip Code  | 11c. Registration/<br>Document Number             |  |
| NEW BOSTON FUND, INC.  | ONE LONGFE                                | ELLOW PLACE,  | BOSTON MA 02114  | F93000002967 (98)                                 |  |
| ·  |   |   | 3000027<br>-12/04/<br>****52   | 103653—8<br>9801098009<br>96-25 ****\$26.25       |  |
| •  |   |   |  |   |  |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.  |   |   |  |   |  |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes. |   |   |  |   |  |

11/25/98 617-723-7760