FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



JOHNSON INVESTORS LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

B94000000427

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 NOV 24 AM 10: 49



Mailing Address 25 NEW CHARDON STREET, PENTHOUSE SUITE TWO BOSTON MA 02114-4771	Principal Office Address 25 NEW CHARDON STREET, PENTHOUSE SUITE TWO BOSTON MA 02114-4771		3a. Date of Last Roport 11/22/1996	5a. Capital Contributions as Shown on record. \$100,000.00 5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation MA		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 04-3247517	Applied For Not Applicable	
City & State	City & State		7. Certificate of Status Dosired	\$8.75 Additional Fee Required	
Zip Country	Zip Country		8. Make check payable to: Dept. of	8. Make check payable to: Dept. of State (Soo reverse side for fee information)	
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office			
for the purpose of changing its registered office or registered agent, or both, in the State o agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. SIGNATURE (Registered Agont Accepting Appointment)		Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code ned limited partnership organized or registered under the laws of the State of Florida, submits this statement lorida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered DA16			
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s)	11a. Address of Each Gener	al Partner ox Numbers) 11	b. City, State & Zip Code	11c. Registration/ Document Number	
HH GROUP, INC.	25 NEW CHARDON STR	EET	BOSTON MA 02114 SOCO2: -12/02 *****	F9400005516 3 5 0 4 2 5 2 79701038-017 50.00 ****550.00 KWM (U.S.)	

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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee emovered to execute this report as required by charter 620. Fiorida Statutes.

SIGNATURE

S. Lawrence Schlager

DATE

11/19/92

Daytime Telephone Number (617) 523-3775