FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



SOUTHEAST DEL ORO LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE _

Typed or Printed Name of General Partner Signing Form

B94000000411

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 JAN -2 PM 3: 28

Daytime Telephone Number 617-965-7100



| Mailing Address C/O NORTHLAND INVESTMENT CORP. 2150 WASHINGTON ST. NEWTON MA 02162 2. Mailing Address | Principal Office Address C/O NORTHLAND INVESTMENT CORP. 2150 WASHINGTON ST. NEWTON MA 02162 28. Principal Office Address | | | 10/11/1994 3a. Date of Last Report 01/02/1997 4. State or Country of Formation | 58. Capital Contributions as Shown on record \$991,776.00 5b. Amount of Capital Contributions in FLORIDA to date: | |
|---|---|--|---------------|--|--|--|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DE 3. FEI Number | | |
| | | | | NOT APPLICABLE | | Applied For |
| City & State | City & State | | | Certificate of Stalus Desired | | Not Applicable \$8.75 Additional |
| Zip Country | Zip Country | | | 8. Make check payable to: Dept. of State (See reverse side for fee Information) | | |
| | | · | | THE ROUTE OF THE POPULATION OF | Diato (000 101 | side side for fee injuring length |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office Name | | | | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET, SUITE 105 TALLAHASSEE FL 32301 | | Street Address (P.O. Box Number | | | | |
| | | City | | | FL | Zip Code |
| 10a. Pursuant to the provisions of sections 620 1051 and for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT MUST | registered agent, or both, in the State of Fic s of section 620,192, Florida Statutes. | orida. Such chang | pe was autho | DATE | eby accept the | appointment of registered |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Gener. (Do NOT Use Post Office B | 1.D. day | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number |
| ESSEX SOUTHEAST PARTNERS INC | 470 TOTTEN POND ROA | .o ⊸ | | HAM MA 02154 - O2162 | F94 | 000005273 |
| Note: General partners MAY NOT | be changed on this form | n; an ame | ndment | must be filed to cha | nge a co | eneral partner. |
| 12. I'm hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my significant empowered to execute this report as required by chains. | his filing is voluntarily furnished and does n Section 119.07(3)(k) in the event that the in gnature shall have the same legal effects as | ot qualify for the enformation supplies | exemption sta | ited in Section 119.07(3)(k), Florida d exempt from public access. I furth | Statutes. I rele er certify that the | ase the Division of ne information indicated on |

Robert S. Gatof, Treasurer