FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



SOUTHEAST BRITTANY LIMITED PARTNERSHIP

empowered to execute this report as required by chapter 620, Florida Statutes

SIGNATURE _

Typed or Printed Name of General Partner Signing

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **B94000000408** FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

98 JAN - 2 PM 3: 28



617-965-7100

| C/O NORTH-LAND INVESTMENT CORP. 2150 WASHINGTON ST. NEWTON MA 02162 2. Mailing Address 2. Suite, Apt. #, etc. City & State City & State City & State City & State Country Count | • | | | | |
|--|--|---|--------------|---|---|
| 9. Name and Address of Current Registered Agent THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET, SUITE 105 TALLAHASSEE FI. 32301 Site of Address (P.O. Box Number Interview Completed agent and the laws of the State of Foods Statutes (P.O. Box Number Interview Completed agent and the laws of the State of Foods Statutes (P.O. Box Number Interview Completed agent agent and familiar with, and accept the obligations of sections 620-1051 and 620-1051, in the State of Foods Statutes 10a. Pursuant to the provisions of sections 620-1051 and 620-1051, in the State of Foods Statutes (P.O. Box Number Interview Completed under the laws of the State of Foods Statutes) 10a. Pursuant to the provisions of sections 620-1051 and 620-1052, Florida Statutes (P.O. Box Number Interview Completed under the laws of the State of Foods Statutes) 10a. Pursuant to the provisions of sections 620-1051 and 620-1051 | 2. Mailing Address Suite, Apt. #, etc. City & State | C/O NORTHLAND INVESTMENT CORP. 2150 WASHINGTON ST. NEWTON MA 02162 28. Principal Office Address Suite, Apt. #, etc. City & State | | 10/11/1994 3a. Date of Last Report 01/02/1997 4. State or Country of Formation DE 6. FEI Number NOT APPLICABLE 7. Certificate of Status Desired | \$1,213,816.00 5b. Amount of Capital Contributions in FLORIDA to date: Applied For Not Applicable \$8.75 Additional Fee Required |
| MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. 11. Name(s) of General Partner(s) 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 11b. City. State & Zip Code 11c. Registration/ Document Number F94000005273 c/o 2150 Washington St. Newton, MA 02162 Newton, MA 02162 Note: General partners MAY NOT be changed on this form; an amendment must be filled to change a general partner. | 9. Name and Address of Current Registered Agent THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET, SUITE 105 TALLAHASSEE FL 32301 Suite, Apt. #, etc. The provisions of sections 620.1051 and 620.192, Florida Statules, the above-named limited partnership organized or registered under the laws of the State of Flor for the purpose of changing its registered agent, or both, in the State of Florida Such change was authorized by its general partner(s). I hereby accept the agent. I am familiar with, and accept the obligations of section 620.192, Florida Statules. | | | | |
| ESSEX SOUTHEAST PARTNERS INC -470 TOTTEN POND ROAD c/o 2150 Washington St. Newton, MA 02162 Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. | | | | | R BUSINESS ENTITY |
| | | -470 TOTTEN POND RO | Box Numbers) | -WALTHAM MA 02154- | Document Number |
| | | TET D 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |

this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

Gatof, Treasurer