

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP  
ANNUAL REPORT  
1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**97 JAN 16 AM 11:48**



1. Name of Limited Partnership	1a. DOCUMENT # <b>B94000000303</b>
<b>TRIAN/MJSI HOLLYWOOD, L.P., LTD.</b>	

Mailing Address <b>200 SOUTH PARK ROAD, #200 HOLLYWOOD FL 33021</b>	Principal Office Address <b>200 SOUTH PARK ROAD, SUITE 200 HOLLYWOOD FL 33021</b>	3. Date Formed or Registered <b>07/27/1994</b>	5a. Capital Contributions as Shown on record. <b>\$100.00</b>
		3a. Date of Last Report <b>12/20/1995</b>	
2. Mailing Address	2a. Principal Office Address	4. State or Country of Formation <b>DE</b>	5b. Amount of Capital Contributions in FLORIDA to date <b>\$100.00</b>
Suite, Apt. #, etc.	Suite, Apt. #, etc.	6. FEL Number <b>65-0541227</b>	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
City & State	City & State	7. Certificate of Status Desired <b>X00</b>	<b>\$8.75 Additional Fee Required</b>
Zip	Country	8. Make check payable to: Dept. of State (See reverse side for fee information)	

9. Name and Address of Current Registered Agent <b>STOTZER, THEODORE R ESQ. 200 SOUTH PARK ROAD, #200 HOLLYWOOD FL 33021</b>	10. If changed, new Registered Agent/Office Name <b>800002052108--6</b> Street Address (P.O. Box Number is Not Acceptable) <b>01/09/97--01029--002</b> Suite, Apt. #, etc. <b>***1400.00 ****200.00</b> City <b>FL</b> Zip Code
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**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
<b>HOLLYWOOD, INC. (DEL.)</b>	<b>200 S. PARK ROAD - #2</b>	<b>HOLLYWOOD FL 33021</b>	<b>P20801</b>
<del><b>SN ATLANTIS, INC.</b></del>	<del><b>200 S. PARK ROAD - #2</b></del>	<del><b>HOLLYWOOD FL 33021</b></del>	<del><b>P21271</b></del>
<b>MJSI FLAMINGO, INC.</b>	<b>200 S. PARK ROAD - #2</b>	<b>HOLLYWOOD FL 33021</b>	<b>F92000000188</b>
<b>MJSI WEST LAKE, INC.</b>	<b>200 S. PARK ROAD - #2</b>	<b>HOLLYWOOD FL 33021</b>	<b>F92000000192</b>
<b>MJSI HOLLYWOOD, INC.</b>	<b>200 S. PARK ROAD - #2</b>	<b>HOLLYWOOD FL 33021</b>	<b>F930000005198</b>

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

By: **Hollywood, Inc. (Del.)** as gen. part., By: **MJSI Flamingo, Inc.**, as gen. part.,  
By: **MJSI West Lake, Inc.** as gen. part., By: **MJSI Hollywood, Inc.**, as gen. part.  
SIGNATURE \_\_\_\_\_ DATE **12/2/96**  
**Michael Sverdlow, President as to each**  
Typed or Printed Name of General Partner Signing Form **except Chairman of MJSI Hollywood, Inc.** Telephone Number **(954) 981-1000**

CR2E003 (6/96)