

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Apr 02, 2007 08:00 A**  
**Secretary of State**

**DOCUMENT # B94000000296**

1. Entity Name  
**AUTO LEASE FINANCE L.P., LIMITED PARTNERSHIP**



Principal Place of Business  
**C/O THE CORPORATION TRUST COMPANY  
1209 ORANGE STREET  
WILMINGTON, DE 19801**

Mailing Address  
**ATTN: LEGAL DEPT. JMDF018  
100 JIM MORAN BLVD.  
DEERFIELD BEACH, FL 33442**



03142007 No Chg-LP

CR2E003 (12/06)

4. FEI Number  
**63-1120742**

Applied For  
**Not Applicable**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANATION, FL 33324**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **M98000001145**  
NAME **AUTO LEASE FINANCE LLC**  
STREET ADDRESS **6150 OMNI PARK DRIVE**  
CITY-ST-ZIP **MOBILE, AL 36609**

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**DO NOT WRITE  
IN THIS SPACE**

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04/10/07-80076-014.500.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** *AUTO LEASE FINANCE L.P.*  
*By: AUTO LEASE FINANCE L.P., its general Partner*  
*3/15/2007 954.429-2000*

Typed and printed name of signing general partner

Date

Daytime Phone #

*PETER J. SHEPTAK, VICE PRESIDENT, GENERAL COUNSEL & SECRETARY*

STAPLE CHECK HERE