## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

empowered to execute this report as required by oh

SIGNATURE -

Typed or Printed Name of General Partner Sig



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT#** 

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|   | D940000C  | D3700000232  |   |  |                                       |  |
|---|---|--|---|--|---------------------------------------|--|
| MELIA OUTLETS ASSOCIA                                     | ATES, L.P., LTD.  |  | I AURING INFO INFO INFO INFO  | i doki etiki diriki dufi   | <b>66</b>   1                         |  |
| Mailing Address 1969 CHARTER LANE LANCASTER PA 17605-0637 | Principal Office Address 1869 CHARTER LANE LANCASTER PA 17606-0637                                    |  | 3. Date Formed or Registered 06/23/1994 38. Date of Last Report   | 5a. Capital Contributions as Shown on record.  \$0.00  5b. Amount of Capital Contributions in FLORIDA to date: |                                       |  |
|   |   |  | 12/07/1995 4. State or Country of Formation   |  |                                       |  |
| 2. Malling Address  | 2a. Principal Office Address  | 2a. Principal Office Address                       |   |  |                                       |  |
| Suite, Apt. #, etc.                                       | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                |   | Applied For Not Applicable   |                                       |  |
| City & State  | City & State  | City & State                                       |   |  |                                       |  |
| Zip Country   | Zip   | Zip Country  |   | 7. Certificate of Status Desired \$8.75 Additional Fee Required  |                                       |  |
|   |   |  |   | 8. Make check payable to: Dept. of State (See reverse side for fee information                                 |                                       |  |
| 9. Name and Address of C                                  | urrent Registered Agent   |  | 10. If changed, new Register  | ed Agent/Office  |                                       |  |
| WOLFF, PHILUP A   |   | Name   |   |  |                                       |  |
| LAW FIRM OF KIRK PINKERTON, P.A.                          |   | Street Address (P.O. Box Number Is Not Acceptable) |   |  |                                       |  |
| 720 SOUTH ORANGE AVE.                                     |   | Suite, Apt. #, etc                                 |   |  |                                       |  |
| SARASOTA FL 34236   |   | -12/10/0001030000                                  |   |  |                                       |  |
| 0/40/100/1/12/0/1000                                      |   | City   |   | **** <del>200.80 *****200.80</del><br><b>FL</b>  |                                       |  |
| agent. I am familiar with, and accept the obli            | fice or registered agent, or both, in the State of I<br>gations of section 620.192, Florida Statutes. |  | nge was authorized by its general partner(s). I he  | ereby accept the ap  |                                       |  |
| A GENERAL PARTNER TH                                      |   | LIMITED  | DADTNEDCUID OD OTUI   |  | ECC ENTITY                            |  |
| M GENERAL PARTNER IN                                      | UST BE REGISTERED A   | ND ACTIV   | /E WITH THIS OFFICE.  | EN DUSINI  | ESS ENTITY                            |  |
| 11. Name(s) of General Partner(s)                         | 11a. (Do NOT Use Post Office  | eral Partner<br>Box Numbers)                       | 11b. City, State & Zip Code   | 11c. (   | Registration/<br>Document Number      |  |
| FJSHER, J. HERBERT JR.                                    | 1869 CHARTER LANE   | :  | LANCASTER PA 17605  | ·  |                                       |  |
| Į.  |   |  |   |  |                                       |  |
| •   |   |  |   |  |                                       |  |
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|   |   |  | •   |  |                                       |  |
|   |   |  |   |  |                                       |  |
|   |   |  |   |  |                                       |  |
| Note: General partners MAY I                              | NOT be changed on this for  | rm; an am  | endment must be filed to ch   | ange a gen   | eral partner.                         |  |
| 2. I do hereby certify that the Information supplied      | <del></del>   |  |   | <del>-</del> <del>-</del>  | · · · · · · · · · · · · · · · · · · · |  |
|   |   |  | ilied is deemed exempt from public access. I fur<br>oath. I further certify that I am a General Partner |  |                                       |  |