FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998



TAMPA PAIN MANAGEMENT CENTER, L.P., LTD.

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # B9400000139

OVASION OF THE SECOND 97 DEC -4 AM 9: 08



			0012/5		
Mailing Address	Principal Office Address XXX XXXIXIONIX BLAIX XXXII BLAIX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		3. Date Firmed or Registered	5a. Capital Contributions as Shown on record.	
MICHIGINANI RIVEXSUS RIVX NESCONE SIX RIVEXXXX			04/13/1994 3a. Date of Last Report		
·			01/07/1997 4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:	
2. Malling Address P O BOX 380546 Sulte, Apt. #, etc.	28. Principal Office Address 5013 N. ARMENIA Suite, Apt. #, etc.	5013 N. ARMENIA AVENUE		Applied For	
City & State	City & State	1 ·		X85×1581815X 62-1581815 Not Applicable 7. Certificate of Status Desired \$8.75 Additional	
BIRMINGHAM, AL	TAMPA, FL			\$8.75 Additional Fee Required	
Zip Country 35238	7ip 33603	7ip Country 33603		8. Make check payable to: Dept. of State (See reverse side for fee Information)	
<u> </u>	1 33003				
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office			
CORPORATION INFORMATION SERVICES, INC. 1201 HAYS STREET TALLAHASSEE FL 32301		Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc.			
TABLE HOOLE I E SESSI		City FL 7ip Code			
10a. Pursuant to the provisions of sections 620.1051 at for the purpose of changing its registered office of agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment)	r registered agent, or both, in the State of Fi			eby accept the appointment of registered	
A GENERAL PARTNER THAT	IS A CORPORATION,	LIMITED	PARTNERSHIP OR OTHE		
MUS	T BE REGISTERED AN	ND ACTIV	E WITH THIS OFFICE.		
11. Name(s) of Genoral Partner(s)	Address of Each Gone (Do NOT Use Post Office B	ral Partner Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number	
TAMPA OUTPATIENT SURGERY JOI	XX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	btx .	X IAMPAXEXXXXX BIRMINGHAM, AL 3524	A29512	
			200002 -12/0 ****	3567320 379701048003 178.75 ****173.75	
No. Comment markets MAY NO.	The shanged on this for	m. on o	andment must be filed to ab	ange a general partical	

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on

this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trusted

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of

(205) 967-7116