2000 UNIFORM BUSINESS REPORT (UBR)

				<u> </u>	•		
DOCUMENT # B9400000101 1. Entity Name ASPEN - INDIAN PROJECT LIMITED PARTNERSHIP Principal Place of Business Mailing Address					FILED		
							00 MAY -4 PM 4: 20
					31700 MIDDLEBELT ROAD. SUITE 145		31700 MIDDLEBELT ROA
Principal Place of Business 3. Mailing Address							
Suite, Apt. #, etc. Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE			
City & State City & State		City & State			4. FEI Number 38-3151284	Applied For Not Applicable	
Zip	Zip Country Z		Zip Country		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
	6. Name and Address of Current	Registered Agent	<u> </u>		7. Name and Address of New Regis	tered Agent	
OT CORPORATION SWITTIN				Name			
CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAN RD.				Street Address (P.O. Box Number is Not Acceptable)			
PLANTATION FL 33324							
				City	;	FL Zip Code	
8. The above	named entity submits this statement for	or the purpose of changing its	s register	ed office or register	ed agent, or both, in the State of Florida.		
					1		
SIGNATURE .	Signature, typed or printed name of registered agent			d Agent signature required		DATE	
Capital Co as Shown		10. Amount of Capi in FLORIDA to o	tal Contri date.	butions 9,000,000		YABLE TO DEPT. OF STATE IDE FOR FEE INFORMATION	
	A GENERAL PARTNER I	THAT IS A BUSINESS EN	NTITY M	UST BE REGIST	TERED AND ACTIVE WITH THIS O It must be filed to change a gener	FFICE.	
12.	GENERAL PARTNE		13.		. ADDRESS CHANG		
DOCUMENT#	M96000000098 SUN GP L.L.C.			EET ADDRESS			
NAME STREET ADDRESS CITY - ST - ZBP	31700 MIDDLEBELT ROAD, SUITE 145 FARMINGTON HILLS MI 48334		СПТҮ	′-ST-ZIP			
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14. I hereby of	Dertify that the information supplied with on this report is true and accurate and ver or trustee empowered to execute the	i that my signature shali have	the sam	e legal effect as if n	ection 119.07(3)(i), Florida Statutes. I furt nade under oath; that I am a General Par	her certify that the information ther of the limited partnership or	

SIGNATURE IN EQUIRECTEFFREY P. JORISSEN

SIGNATURE:

248-932-3100

4/26/60 Date