

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

96 DEC 30 PM 2:13

1. Name of Limited Partnership
**1a. DOCUMENT #
B94000000101**

ASPEN - INDIAN PROJECT LIMITED PARTNERSHIP



Mailing Address 31700 MIDDLEBELT ROAD, SUITE 145 FARMINGTON HILLS MI 48334		Principal Office Address 31700 MIDDLEBELT ROAD, SUITE 145 FARMINGTON HILLS MI 48334		3. Date Formed or Registered 03/16/1994	5a. Capital Contributions as Shown on record. \$9,000,000.00
2. Mailing Address		2a. Principal Office Address		3a. Date of Last Report 01/30/1996	5b. Amount of Capital Contributions in FLORIDA to date 9,000,000.00
Suite, Apt. #, etc.		Suite, Apt. #, etc.		4. State or Country of Formation MI	
City & State		City & State		6. FEI Number 38-3151284	<input type="checkbox"/> Applied For <input checked="" type="checkbox"/> Not Applicable
Zip		Zip		7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
Country		Country		8. Make check payable to: Dept. of State (See reverse side for fee information)	

9. Name and Address of Current Registered Agent NEGLEY, CHARLES R 6217 DEER RUN ROAD FORT MYERS FL 33908		10. If changed, new Registered Agent/Office	
		Name C T CORPORATION SYSTEM	
		Street Address (P.O. Box Number Is Not Acceptable) 1200 South Pine Island Rd.	
		Suite, Apt. #, etc.	
		City Plantation	Zip Code FL 33324

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

C T CORPORATION SYSTEM
SIGNATURE (Registered Agent Accepting Appointment) *Claudia L. Drake* DATE 12/10/96

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
SUN GP L.L.C.	31700 MIDDLEBELT ROAD	FARMINGTON HILLS MI 4	M96000000098

100002052721--3
-01/03/97--01071--016
****575.25 ****575.25

KWM

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *Jeffrey P. Jorissen* DATE 12-16-96
Jeffrey P. Jorissen, Treasurer

CR2E003 (6/96)