
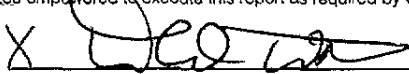


2005 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2005

FILED
May 06, 2005 08:00 AM
Secretary of State

| | | | | | |
|---|--------------------------------|---------|---|--|--|
| DOCUMENT # B94000000082 1. Entity Name SOUTH ATLANTIC VENTURE PARTNERS III, LIMITED PARTNERSHIP | | | |  | |
| Principal Place of Business 614 WEST BAY STREET, SUITE 200 TAMPA, FL 33606-2704 | | | Mailing Address 614 WEST BAY STREET, SUITE 200 TAMPA, FL 33606-2704 | | |
| 2. Principal Place of Business Suite, Apt. #, etc. | | | 3. Mailing Address Suite, Apt. #, etc. | | |
| City & State | | | City & State | | |
| Zip | | Country | | Zip | |
| Country | | Country | | 4. FEI Number 59-3156351 | |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | | | | Applied For Not Applicable | |
| 6. Name and Address of Current Registered Agent BURTON, DONALD W. 3603 BAYSHORE BOULEVARD TAMPA, FL 33629-8942 | | | | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable.</small> | | | | | |
| 9. Capital Contributions as Shown on record. \$1,500.00 | | | 10. Amount of Capital Contributions in FLORIDA to date. \$1500 | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | |
| 12. GENERAL PARTNER INFORMATION | | | 13. ADDRESS CHANGES ONLY | | |
| DOCUMENT # | NAME | | STREET ADDRESS | | |
| NAME | BURTON, DONALD W | | CITY-ST-ZIP | | |
| STREET ADDRESS | 614 WEST BAY STREET, SUITE 200 | | | | |
| CITY-ST-ZIP | TAMPA, FL 336062704 | | | | |
| DOCUMENT # | NAME | | STREET ADDRESS | | |
| NAME | BARBER, SANDRA P | | CITY-ST-ZIP | | |
| STREET ADDRESS | 614 WEST BAY STREET, SUITE 200 | | | | |
| CITY-ST-ZIP | TAMPA, FL 336062704 | | | | |
| DOCUMENT # | NAME | | STREET ADDRESS | | |
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| NAME | | | CITY-ST-ZIP | | |
| STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | |
| SIGNATURE:  | | | Donald W. Burton 4/25/05 813-253-2500 | | |

STAPLE CHECK HERE