FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE **Sandra B. Mortham**

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE_

1a. DOCUMENT # B9300000538

THE AMERICAN EDUCATION FUND LIMITED PARTNERSHIP

FILEO SECRETARY OF STATE DIVISION OF CORPORATIONS

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|---|--|---|---|---|
| Adding Address Principal Office Address TWO RAVINIA DRIVE. SUITE 1750 ATLANTA GA 30346 Principal Office Address TWO RAVINIA DRIVE. SUITE 1750 ATLANTA GA 30346 | | 750 | 3. Date Formed or Registered 12/06/1993 38. Date of Lest Report | 5a. Capital Contributions as Shown on record. |
| 2. Mailing Address | 2a. Principal Office Address | | | 5b. Amount of Capital Contributions In FLORIDA to date: |
| Suite, Apt. #, etc. City & State | Suite, Apt. #, etc. | Suite, Apt. #, etc. City & State | | Applied For Not Applicable |
| | | | | \$8.75 Additional |
| Zip Country | Zip | 8. Make check payable to: Dept. of State (See reverse side for fee Information) | | |
| 9. Name and Address of Current Registered Agent | | Namo | 10. If changed, new Registered Agent/Office | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 10a. Pursuant to the provisions of sections 620.105 for the purpose of changing its registered office agent. I am familiar with, and accept the obligat SIGNATURE (Registered Agent Accepting Appointment) | or registered agent, or both, in the State of Fi lions of section 620.192, Florida Statutes. | Sulte, Apt. #, e City mad limited partnersi orida. Such change i | hip organized or registered under the laws of th was authorized by its general partner(s). I hereb | 5/38-01080-004 58.75 ****158.75 FL Z****** e State of Fiorida, submils the statement by accept the appointment of egistered |
| A GENERAL PARTNER THA | AT IS A CORPORATION, IST BE REGISTERED A | LIMITED F | PARTNERSHIP OR OTHE WITH THIS OFFICE. | R BUSINESS ENTITY |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General A | eral Partner Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/ Document Number |
| HBR CAPITAL, LTD. | TWO RAVINIA DRIVE, S | SU | ATLANTA GA 30346 | F93000005527 |
| Note: General partners MAY NO | | | | |
| 12. I do hereby certify that the information supplied will Corporations from any liability of non-compliance this annual report is true and accurate and that me empowered to execute this report as required by- | with Section 119.07(3)(k) in the event that the signature shall have the same legal effects a | Information supplied | I is deemed exempt from public access. I furthe | r certify that the information indicated on |

David G. Hanna