

**2006 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2006**

**FILED**  
**Apr 25, 2006 08:00 AM**  
**Secretary of State**

|                                                                               |                                                                                   |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # B93000000421</b><br>1. Entity Name<br>ESPRIX TECHNOLOGIES, L.P. |  |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                       |                                                           |
|-----------------------------------------------------------------------|-----------------------------------------------------------|
| Principal Place of Business<br>7680 MATOAKA ROAD<br>SARASOTA FL 34243 | Mailing Address<br>7680 MATOAKA ROAD<br>SARASOTA FL 34243 |
|-----------------------------------------------------------------------|-----------------------------------------------------------|



|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

1st MOORE CR2E003 (10/05)

4. FEI Number 04-3202341  
Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

|                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324 |
|-------------------------------------------------------------------------------------------------------------------------------------|

|                                                   |             |
|---------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent       |             |
| Name                                              |             |
| Street Address (P O Box Number is Not Acceptable) |             |
| City                                              | FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! Fee is \$500. \*\*\* After May 1, 2006, fee will be \$900. \*\*\* Make check payable to Florida Department of State.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                       | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|-----------------------|--------------------------|--|
| DOCUMENT #                      | F93000004433          | STREET ADDRESS           |  |
| NAME                            | ESPRIT CHEMICAL CORP. | CITY-ST-ZIP              |  |
| STREET ADDRESS                  | 7680 MATOAKA RD.      |                          |  |
| CITY-ST-ZIP                     | SARASOTA FL 34243     |                          |  |
| DOCUMENT #                      |                       | STREET ADDRESS           |  |
| NAME                            |                       | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                       |                          |  |
| CITY-ST-ZIP                     |                       |                          |  |
| DOCUMENT #                      |                       | STREET ADDRESS           |  |
| NAME                            |                       | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                       |                          |  |
| CITY-ST-ZIP                     |                       |                          |  |
| DOCUMENT #                      |                       | STREET ADDRESS           |  |
| NAME                            |                       | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                       |                          |  |
| CITY-ST-ZIP                     |                       |                          |  |
| DOCUMENT #                      |                       | STREET ADDRESS           |  |
| NAME                            |                       | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                       |                          |  |
| CITY-ST-ZIP                     |                       |                          |  |

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05/06/06-80110-015 500.00

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership; or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

4-24-06 355-5100