


**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2005**

**FILED**  
**Mar 14, 2005 08:00 AM**  
**Secretary of State**

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| <b>DOCUMENT # B93000000356</b>  |  |   |  |                       |  |
| <b>1. Entity Name</b><br>MISSION POINTE AFFORDABLE HOUSING PARTNERS,<br>L.P., LTD.  |  |   |  |  |  |
| <b>Principal Place of Business</b><br>1551 SANDSPUR ROAD<br>MAITLAND, FL 32751  |  | <b>Mailing Address</b><br>% BROAD AND CASSEL<br>P.O. BOX 4961<br>ORLANDO, FL 32802-4961 |  |  |  |
| <b>2. Principal Place of Business</b>   |  | <b>3. Mailing Address</b>   |  |  |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |  |  |  |
| City & State  |  | City & State  |  |  |  |
| Zip   | Country  | Zip   | Country  | <b>4. FEI Number</b><br>59-3197400   |  |
|   |  |   |  | Applied For<br>Not Applicable  |  |
|   |  |   |  | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b>  |  |   | <b>7. Name and Address of New Registered Agent</b> |  |  |
| B&C CORPORATE SERVICES OF FLORIDA, INC.<br>390 NORTH ORANGE AVENUE, SUITE 1100<br>ORLANDO, FL 32801   |  |   | Name   |  |  |
|   |  |   | Street Address (P.O. Box Number is Not Acceptable) |  |  |
|   |  |   | City   |  |  |
|   |  |   | FL Zip Code  |  |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>  |  |   |  |  |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and (file if applicable)</small>  |  |   |  |  |  |
| <b>9. Capital Contributions as Shown on record.</b>   |  | <b>\$5,603,852.95</b>   |  | <b>10. Amount of Capital Contributions in FLORIDA to date.</b>   |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>   |  |   |  |  |  |
| <b>12. GENERAL PARTNER INFORMATION</b>  |  |   | <b>13. ADDRESS CHANGES ONLY</b>                    |  |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | A93000000229<br>CED CAPITAL HOLDINGS III, LTD.<br>1551 SANDSPUR ROAD<br>MAITLAND, FL 32751 |   | STREET ADDRESS<br>CITY - ST - ZIP                  |  |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  |   | STREET ADDRESS<br>CITY - ST - ZIP                  |  |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  |   | STREET ADDRESS<br>CITY - ST - ZIP                  | 11000000262705<br>03/14/05-80066-017 526.25  |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  |   | STREET ADDRESS<br>CITY - ST - ZIP                  |  |  |
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| <b>14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.</b> |  |   |  |  |  |
| BY: CED CAPITAL HOLDINGS III, LTD., general partner<br>BY: CED CONSTRUCTION, INC., its general partner  |  |   |  |  |  |
| <b>SIGNATURE:</b>   |  |   | 3/9/05 407/741-8800                                |  |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER<br>MICHAEL J. SCARRINO, PRES.  |  |   |  |  |  |

STAPLE CHECK HERE