## FILE ON OR BEFORE APRIL 8,1998 TO AVOID **REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT

1998

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

**DIVISION OF CORPORATIONS** 

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

|  |  |  | 98                            | MAR - 9 PM 12: 43   |   |   |  |
|--|--|--|-------------------------------|---|---|---|--|
| 1. Name of Limited Partnership   | DOO! IN AFRIT !!   |  |                               |   | <b></b>   | 18)   <b>19</b>   <b>81</b>   18  18  18  18  18  18  18  18  18  1 |  |
| THE RELATED COMPANIES, I   | LIMITED PARTNERSH  | HP   |                               |   |   |   |  |
| Mailing Address 625 MADISON AVENUE   | Principal Office Address 625 MADISON AVENUE NEW YORK NY 10022                                  |  |                               | 3. Date Formed or Registered 08/26/1993                                       |   | 5a. Capital Contributions as Shown on record.                       |  |
| NEW YORK NY 10022  |  |  | -                             | 3a. Date of Last Report 10/14/1996  4. State or Country of Formation          | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date: |   |  |
| 2. Mailing Address   | 2a. Principal Office Address   | 2a. Principal Office Address                       |                               |   |   |   |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                |                               | 6. FEI Number<br>13-3676645   | Applied For   |   |  |
| City & State   | City & State   |  |                               | 7. Certificate of Status Desired  |   | S8.75 Additional Fee Regulred                                       |  |
| Zip Country  | Zip  | Country  |                               | 8, Make check payable to: Dept. of  | State (See revi   |   |  |
| 9. Name and Address of Currer  | nt Registered Agent  |  |                               | 10. If changed, new Registere   | d Agent/Office  |   |  |
| C T CORPORATION SYSTEM   |  | Name   |                               |   |   |   |  |
| 1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324   |  | Street Address (P.O. Box Number Is Not Acceptable) |                               |   |   |   |  |
| PERMINION FE GOOZE   |  | Suite, Apt. #, etc.                                |                               |   |   |   |  |
|  | ····   | City   |                               |   | FL  | Zip Code  |  |
| 10a. Pursuant to the provisions of sections 620.1051 are<br>for the purpose of changing its registered office of<br>agent. I am familiar with, and accept the obligation                                 | r registered agent, or both, in the State of F   |  |                               |   |   |   |  |
| SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT  MUS  | IS A CORPORATION,<br>OF BE REGISTERED A  | LIMITED<br>ND ACTIV                                | PARTN<br>E WITI               | NERSHIP OR OTHE<br>H THIS OFFICE.   |   | NESS ENTITY   |  |
| 11. Name(a) of General Partner(s)  | 44   | Add and of Seals Connect Destant                   |                               | 11b. City, State & Zip Code   |   | Registration/<br>Document Number                                    |  |
| THE RELATED REALTY GROUP, IN 625 MADISON AVENU   |  | E  | NEW YORK NY 10022             |   | F9300003892   |   |  |
|  |  |  |                               | 500002<br>-03/12<br>*****1  | 4556<br>/9801<br>41.25  | 3855<br>108011<br>****141.25  |  |
|  |  |  |                               |   |   |   |  |
|  |  | }  |                               |   |   |   |  |
| * MAYNO  |  |  |                               | Occ   | <u> </u>  | <del></del>   |  |
| Note: General partners MAY NO-  12. I do i sreby certify that the information supplied with Corporations from any liability of non-compliance with this annual report is true and accurate and that my s | this filing is voluntarily furnished and does<br>th Section 119.07(3)(k) in the event that the | not qualify for the<br>Information suppli          | exemption st<br>lied is deeme | ated in Section 119.07(3)(k), Florida<br>d exempt from public access. I furth | Statutes, I release<br>or cortify that the                    | ase the Division of<br>is Information Indicated on                  |  |
| empowered to execute this report as required by the  |  |  |                               |   |   | 198   |  |
| SIGNATURE ) WARE   | - Joy Hum  |  |                               | DATE  | U) W  | 1.10  |  |

Typed or Printed Name of General Partner Signing Form Susain Nocurre

Daytime Telephone Number 212/42/-5333