

# **2009 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# B93000000333

**FILED**  
**Apr 21, 2009**  
**Secretary of State**

**Entity Name:** ASSOCIATED HOUSING DEVELOPMENT PARTNERS, L.P., LTD.

**Current Principal Place of Business:**

1551 SANDSPUR ROAD  
MAITLAND, FL 32751

**New Principal Place of Business:**

**Current Mailing Address:**

1551 SANDSPUR ROAD  
MAITLAND, FL 32751

**New Mailing Address:**

**FEI Number:** 51-0347187

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CARPENTER, KEREY C ESQ  
1551 SANDSPUR ROAD  
MAITLAND, FL 32751 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: F93000003725  
Name: ASSOCIATED HOUSING DEVELOPMENT CORP.  
Address: 17383 SUNSET BOULEVARD, A-450  
City-St-Zip: PACIFIC PALISADES, CA 90272  
Document #: P92000001642  
Name: FAMILY AFFORDABLE PARTNERS, INC.  
Address: 1551 SANDSPUR ROAD  
City-St-Zip: MAITLAND, FL 32751

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: ALAN H GINSBURG

P

04/21/2009

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date