## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998

Typed or Printed Name of General Partner Signing Form



ITCR HAMPTON PLACE LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT#** B9300000318

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC -5 AM 9: 38



| Malling Address  | Principal Office Address 6400 CONGRESS AVE SUITE 2000  |  |                 | 3. Date Formed or Registered  | 5a. Capital Contributions as Shown on record. \$385,679.00                       |  |
|--|--|--|-----------------|---|--|--|
| 6400 CONGRESS AVE  |  |  |                 | 07/30/1993  |  |  |
| SUITE 2000   |  |  |                 | 3a. Date of Last Report   |  |  |
| BOCA RATON FL 33487  | BOCA RATON FL 33487  |  | ,               | 12/24/1996  | 5b. Amount of Capital<br>Contributions in FLORIDA                                |  |
| 2. Mailing Address   | 20 0   |  |                 | 4. State or Country of Formation  | to date:   |  |
| Z. Mauing Address  | 2a. Principal Office Address   | Za. Principal Office Address                       |                 | TX  | 8385,679.00  |  |
| Suite, Apt. #, etc.  | Sulte, Apt. #, etc.  | Suite, Apt. #, etc.                                |                 | 6. FEI Number   | f-h  |  |
| City & State   | City & State   | City & State                                       |                 | 65-0426218  | Applied For Not Applicable   |  |
|  |  |  |                 | 7. Cortificate of Status Desired \$8.75 Additional  |  |  |
| Zip Country  | Zip (  | Zip Country  |                 | Fee Required      Nake check payable to: Dept. of State (Soe reverse side for fee Information |  |  |
|  |  |  | 1               | That brook payable to book of   | Otate (See lettelse and let lee Illianitation                                    |  |
| 9. Name and Address of Cu  | rrent Registered Agent   | 10, if changed, new Registered Agent/Office        |                 |   |  |  |
| FISH, DEBORAH L<br>6400 CONGRESS AVENUE, SUITE 1000  |  | Name   |                 |   |  |  |
|  |  | Street Address (P.O. Box Number Is Not Acceptable) |                 |   |  |  |
| BOCA RATON FL 33487  | Ì  | Suite, Apt. #, etc.                                |                 |   |  |  |
|  |  | City   |                 | FL Zip Code   |  |  |
| agent. I am familiar with, and accept the oblig  | ce or registered agent, or both, in the State of Floric<br>ations of section 620.192, Florida Statutes.  | la. Such cha                                       | nge was auli    | iorized by its general partner(s). I hen  | aby accept the appointment of registered   |  |
| SIGNATURE (Registered Agent Accepting Appointmen  A GENERAL PARTNER THA  MU  | AT IS A CORPORATION, LI<br>JST BE REGISTERED AND   | MITED<br>ACTIV                                     | PARTI           | NERSHIP OR OTHE   |  |  |
| Name(s) of General Pariner(s)  | Address of Each General F<br>(Do NOT Use Post Office Box   | Partner<br>Numbers)                                | 11b.            | Cily, Stale & 7ip Code  | 11c. Registration/<br>Document Number  |  |
| TCR SFA APARTMENTS, INC.   | APARTMENTS, INC. 717 N. HARWOOD, SUITE   |  | DALLAS TX 75201 |   | F93000003493   |  |
|  |  |  |                 | 500002<br>-12/12<br>****5   | 370095 3<br>/9701010002<br>41.25 ****541.25                                      |  |
| Notě: General partners MAY N   | OT he changed on this form:  | an am  | andman          | t must be filed to abo  | KWM  |  |
| 12. I do hereby certify that the information supplied v Corporations from any liability of non-compliance this angust report is true and accurate and that a | with this filing is voluntarily furnished and does not on with Sociion 119.07(3)(k) in the event that the information shall have the same logal effects as if the original of 620, Florida Statules. | juality for the                                    | exemption s     | lated in Section 119.07(3)(k), Florida<br>and exempt from public access, I further            | Statutes. I release the Division of er certify that the information indicated on |  |

Deborah L. Fish, ASSI. SEC. Dayline Telephone Number.