## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

MIF HOLDINGS, LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** B93000000294

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

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| EASTRICH NU.   |                                   |   | ļ  |   | ı  |
|--|-----------------------------------|---|--|---|--|
|  |                                   | C/O 225 FRANKLIN                                    |  | BOSTON MA 02109                           | F9300000974  |
| 11. Name(s) of Go  | oneral Partner(s)                 | 11a. Address of Each                                | Opposit Destruct                                   | 11b. Cily, State & Zip Code               | 11c. Registration/<br>Document Number  |
| A GENERAL  | L PARTNER THA<br>MU               | T IS A CORPORATION                                  | N, LIMITED F                                       | PARTNERSHIP OR OTH<br>E WITH THIS OFFICE. | IER BUSINESS ENTITY  |
| <del> </del>   | Agent Accepting Appointment)      | <u> </u>  |  |   | ATE _  |
| for the purpose of   | of changing its registered office |   | e of Florida. Such change                          |   | of the State of Florida, submits this statement<br>hereby accept the appointment of registered |
| SUITE 105<br>TALLAHASSEE FL 32301                                  |                                   | City  |  |   | FL Zip Code  |
|  |                                   |   | Suite, Apt. #, e                                   | I, etc                                    |  |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET        |                                   |   | Street Address (P.O. Box Number is Not Acceptable) |   |  |
| 9. Name and Address of Current Registered Agent                    |                                   |   | 10. If changed, new Registered Agent/Office  Name  |   |  |
|  |                                   |   |  | O. Make check payable to: Dep             | t. of State (See reverse side for fee information  |
| Zip Country  |                                   | Zip Country   |  | 7. Certificate of Status Desired          | \$8.75 Additional<br>Foe Required  |
| City & State   |                                   | City & State  |  | 04-3177219                                | Applied For Not Applicable   |
| c/o AEW Capital Management Suite, Apt. #, etc. Suite, Apt. #, etc. |                                   |   |  | 6, FEI Number                             |  |
| 2. Mailing Address 28. Principal Office Add                        |                                   |   | ess  | 4. State or Country of Formation DE       | n to date.   |
| BOSTON MA 02110  |                                   |   |  | 12/27/1996                                | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date.                                  |
| 225 FRANKLIN STREET  |                                   | 32 LOOCKERMAN SQUARE, SUITE L-100<br>DOVER DE 19901 |  | 38. Date of Last Report                   | \$4,926,000.00   |
| Mailing Address  O/O HEDRICH EASTMAN & WALTON, L.D.                |                                   | Principal Office Address                            |  | 3, Dale Formed or Registered 07/15/1993   | <b>5a.</b> Capital Contributions as Shown on record.   |

SIGNATURE.

DATE - 6/24/2)

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Forida Statutes, I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same logal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or frustee empowered to execute this report as required by chapter 620, Florida Statutes

Daytime Telephone Number