

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1997**



FLORIDA DEPARTMENT OF STATE
Sandra Morham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

96 DEC 27 AM 11:24

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1. Name of Limited Partnership		1a. DOCUMENT # B93000000294	
MIF Holdings Limited Partnership			
Mailing Address		Principal Office Address	
c/o Aldrich Eastman & Walch 225 Franklin Street Boston, MA 02110		32 Lookerman Square Suite L-100 Dover, DE 19901	
2. Mailing Address		2a. Principal Office Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip Country		Zip Country	
3. Date Formed or Registered		5a. Capital Contributions as Shown on record	
07/15/1993		\$4,926,000.00	
3a. Date of Last Report		5b. Amount of Capital Contributions in FLORIDA to date	
12/31/95		\$4,926,000.00	
4. State or Country of Formation		☐ Applied For ☐ Not Applicable	
DE		6. FEI Number 04-3177219	
7. Certificate of Status Desired		☐ \$8.75 Additional Fee Required	
8. Make check payable to: Dept. of State (See reverse side for fee information.)			

9. Name and Address of Current Registered Agent	10. If changed, new Registered Agent/Office	
The Prentice-Hall Corporation System 110 North Magnolia Street Tallahassee, FL 32301	Name: The Prentice-Hall Corporation System	
	Street Address (P.O. Box Number is Not Acceptable): 1201 Hays Street	
	Suite, Apt. #, etc.: Suite 105	
	City: Tallahassee	FL Zip Code: 32301

10a. Pursuant to the provisions of sections 620.10(1) and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
Eastrich No.105 Corporation c/o Aldrich Eastman Walch	225 Franklin Street	Boston, MA 02110	F93000000974
100002048231--0 -01/07/97--01092--027 ****576.25 ****576.25			

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability for non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate, and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

[Signature]

DATE

12/18/96

Typed or Printed Name of General Partner Signing Form

Arleen M. Bernardi

Daytime Telephone Number

617 261-9000

CR2E003 (6/96)