

FILE ON OR BEFORE APRIL 7, 1999 TO AVOID
REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

SECRETARY OF STATE
DIVISION OF CORPORATIONS

99 FEB 16 AM 9:38



1. Name of Limited Partnership

1a. DOCUMENT #
B93000000183

ASPEN-SILVER STAR II LIMITED PARTNERSHIP

Mailing Address

31700 MIDDLEBELT ROAD, SUITE 145
FARMINGTON HILLS MI 48334

Principal Office Address

31700 MIDDLEBELT ROAD, SUITE 145
FARMINGTON HILLS MI 48334

3. Date Formed or Registered

04/23/1993

3a. Date of Last Report

12/29/1997

4. State or Country of Formation

MI

5a. Capital Contributions as
Shown on record

\$2,500,000.00

5b. Amount of Capital
Contributions in FL ORIDA
to date

2,500,000.00

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip Country

Zip Country

6. FEI Number

38-3091921

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION FL 33324

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

SUN GP L.L.C.

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

31700 MIDDLEBELT ROAD

11b. City, State & Zip Code

FARMINGTON HILLS MI 4

11c. Registration/
Document Number

M96000000098

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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE

JEFFREY P. JORASSEN, MEMBER
SUN GP L.L.C. IT'S GENERAL PARTNER

DATE

2/9/99
(248) 932-3100

Daytime Telephone Number

CR2E003 (12/98)