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## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

April 13, 2004

TROY TODD CSC TALLAHASSEE, FL

SUBJECT: MHC OPERATING LIMITED PARTNERSHIP

Ref. Number: B9300000103

We have received your document for MHC OPERATING LIMITED PARTNERSHIP and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Is MHC TRUST a business trust? If so, it must be registered in Florida before it can be a general partner for a limited partnership transacting business in Florida.

Please call if you have questions about this.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Document Specialist

Letter Number: 904A00024172



ACCOUNT NO. : 072100000032

REFERENCE :

AUTHORIZATION

COST LIMIT : \$ 52.50

ORDER DATE: April 2, 2004

ORDER TIME : 10:11 AM

ORDER NO. : 541423-075

CUSTOMER NO: 4307326

CUSTOMER: Karen Tolson, Legal Asst

Arnold & Porter Llp 555 12th Street, N.w. Thurman Arnold Building Washington, DC 20004-1202

## FOREIGN FILINGS

NAME:

MHC OPERATING LIMITED

PARTNERSHIP

XX LIMITED PARTNERSHIP

XXXX AMENDMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Troy Todd -- EXT# 2940

EXAMINER:

## CERTIFICATE OF AMENDMENT TO APPLICATION FOR REGISTRATION OF

MHC Operating Limited Partnership	
(Insert name currently on file with Florida Dept. of State)	
Pursuant to the provisions of section 620.173, Florida Statutes, this foreign l hereby submits this certificate of amendment to its registration application:	imited partnership
The registration application is amended as follows:	
Manufactured Home Communities, Inc. is no longer a general partner added as a general partner.	: MHC Trust is GD410 790003
(Signature of a General Partner)  David Fell, Vice President, Associate General Counsel, and Assistant Secretary  (Typed or printed name of General Partner signing above)	
STATE OF JUINO IS	
COUNTY OF <u>COOK</u>	
On this 24 day of	personally
Susan L-Jeffey (Notary's Printed Name)	OFFICIAL SEAL SUSAN L JEFFREY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRESSIONO 1/06

Seal

My Commission Expires: 08/01/05