## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

## FILED Mar 10, 2004 08:00 AM Secretary of State

| DOCUMENT # B9300000103  1. Entity Name MHC OPERATING LIMITED PARTNERSHIP   |  |  |                     |  | Secretary of State  |  |                                       |   |  |
|--|--|--|---------------------|--|---|--|---------------------------------------|---|--|
| Principal Place of Business C/O JENNIFER USHER 2 NORTH RIVERSIDE PLAZA, SUITE 800 CHICAGO, IL 60606  Mailing Address C/O JENNIFER USHER 2 NORTH RIVERSIDE PLAZA, SUITE 800 CHICAGO, IL 60606 |  |  | LAZA, SUITE 800     |  | **************************************                        | 18788 <u>1</u> 7114 88171 8817             |                                       | AND PRIZE WANG CLOCK                          |  |
| 2. Principal F   | Place of Business  | 3. Mailing Address                     | 3. Mailing Address  |  |   |  | H <b>19</b>                           |   |  |
| Suite, Apt. #. etc.  |  | Suite, Apt. #. etc.                    |                     | 01132004   | Chg-LP  | CR2E003                                    | 3 (10/03)                             |   |  |
| City & State   |  | City & State                           |                     | 4. FEI Numbe<br>36-3853                            |   |  | Applied For<br>Not Applicable         |   |  |
| Zip  | Country Zip Co   |  | Cour                | ntry   | 5. Conflicate of Status Desired S8.75 Additional Fee Required |  |                                       |   |  |
| 6. Name and Address of Current Registered Agent  |  |  |                     | 7. Name and Address of New Registered Agent        |   |  |                                       |   |  |
| LEVIE DO   | CUMENT OF DVICES INC   |  | Name                |  |   |  |                                       |   |  |
| LEXIS DOCUMENT SERVICES, INC.<br>1201 HAYS STREET<br>TALLAHASSEE, FL 32301   |  |  |                     | Streel Address (P.O. Box Number is Not Acceptable) |   |  |                                       |   |  |
| TALAHASSEE, FL 32301   |  |  |                     |  |   |  |                                       |   |  |
|  |  |  |                     | City   | FL Zip Code   |  |                                       |   |  |
| the obligat  | named entity submits this statement<br>tions of registered agent.  | , , , , , ,                            | s register          | ed office or register                              | red agent, or both  | n, in the State of Flo                     | orida. Í am far                       | niliar with, and accept                       |  |
| SIGNATURE  | Signature, typed or printed name of registered ago   | nt and title if applicable.            |                     |  |   |  | DATE                                  |   |  |
| 9. Capital Co<br>as Shown  | on record. \$1,736,090.00  | 10. Amount of Capit<br>in FLORIDA to d | tal Contri<br>iate. | butions<br>1,736,090                               |   |  |                                       |   |  |
|  | A GENERAL PARTNER<br>NOTE: General Partners M  | THAT IS A BUSINESS EN                  |                     |  |   |  |                                       | er.   |  |
| 12.  |  | ER INFORMATION                         | 13.                 |  |   | ADDRESS CH                                 |                                       |   |  |
| DOCUMENT #   | F93000001053<br>MANUFACTURED HOME COM  | MUNITIES, INC.                         | JNITIES, INC.       |  |   |  |                                       |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | S 2 NORTH RIVERSIDE PLAZA<br>CHICAGO, IL 60606   |  | CITY                | Y-S1-ZIP   |   |  |                                       | <b>M</b> 100                                  |  |
| DOCUMENT #<br>NAME   |  |  | STR                 | EET ADDRESS  | 00000094732<br>03/24/04-80001-008 526.25                      |  |                                       |   |  |
| STREET ADDRESS - CITY-ST-ZIP   |  |  | CITY                | Y-ST-ZIP   |   | •  |                                       |   |  |
| OOCUMENT #<br>NAME   |  |  | ŞTR                 | EET ADDRESS  |   |  |                                       |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | <u>,</u>                               | CITY                | r-S1-ZIP   |   |  |                                       | <u>-</u>                                      |  |
| DOCUMENT #<br>NAME   |  |  | STR                 | EET ADDRESS  |   |  |                                       |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | CITY                | r-ST-ZIP   |   |  | <u></u> -                             |   |  |
| DOCUMENT # NAME  |  |  | STR                 | LET ADDRESS  |   |  |                                       | <u> </u>                                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | CITY                | Y-ST-ZIP   |   |  |                                       |   |  |
| DOCUMENT#<br>NAME  |  |  | STR                 | EET ADDRESS  |   |  |                                       |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | CITY                | r-ST-ZIP   |   |  |                                       |   |  |
| indicated  | certify that the information supplied will on this report is true and accurate an ver or trustee empowered to execute to | nd that my signature shall have        | the sam             | e legal effect as if n                             | ection 119.07(3)(i<br>nade under oath,                        | ), Florida Statutes.<br>that I am a Genera | I further certify<br>al Partner of th | that the information e limited partnership or |  |

David W. Fell, VP of GP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

02/24/04

312/279-1400

Daytime Phone #