

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

98 MAR 13 AM 9:57

1. Name of Limited Partnership

1a. DOCUMENT #
B93000000031

LEHIGH ACRES TOWN CENTER ASSOCIATES, L.P., LTD.



Mailing Address

Principal Office Address

7 PIEDMONT CENTER
3525 PIEDMONT ROAD, N.E., SUITE 150
ATLANTA GA 30305

7 PIEDMONT CENTER
3525 PIEDMONT ROAD, N.E., SUITE 150
ATLANTA GA 30305

3. Date Formed or Registered

01/27/1993

5a. Capital Contributions as
Shown on record.

\$400.00

3a. Date of Last Report

01/03/1997

5b. Amount of Capital
Contributions in FLORIDA
to date:

4. State or Country of Formation

GA

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. FEI Number

58-2031369

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

SCHEU, WILLIAM E ESQ.
200 WEST FORSYTH STRET, SUITE 1600
JACKSONVILLE FL 32201

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

GIPSON, JOHN H

7 PIEDMONT CENTER, SU

ATLANTA GA 30305

100002459581--0
-03/17/98--01061--002
****141.25 ****141.25

dec

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

John H. Gipson

DATE

12/31/97

Typed or Printed Name of General Partner Signing Form

John H. Gipson

Daytime Telephone Number

4042311621

CR2E003 (6/97)