

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 JAN 19 PM 3:15

1. Name of Limited Partnership

1a. DOCUMENT #
B92000000064

SFE CITRUS PROCESSORS, L.P., LTD.



Mailing Address

Principal Office Address

625 BRIDGERS AVE. W.
AUBURNDALE FL 33823

625 BRIDGERS AVE. W.
AUBURNDALE FL 33823

3. Date Formed or Registered

12/23/1992

5a. Capital Contributions as
Shown on record.

\$4,000,000.00

3a. Date of Last Report

12/22/1997

5b. Amount of Capital
Contributions in FLORIDA
to date:

4. State or Country of Formation

DE

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. FEI Number

59-3155356

☐ Applied For
☒ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

BOWEN CITRUS PROCESSORS, INC

305 AVENUE E, S.W.

WINTER HAVEN FL 33880

F92000000849

BK

1/19/99

100002745571--5

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE

1/11/99

TODD W. FOLLMER, VP of General Partner

(214) 526-7222

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

CR2E003 (8/98)



THE UNITED STATES
CORPORATION
COMPANY

B92000000064

ACCOUNT NO. : 072100000032

REFERENCE : 101888, 4323694

AUTHORIZATION : Patricia Pugh

COST LIMIT : \$ 526.25

ORDER DATE : January 15, 1999

ORDER TIME : 8:49 AM

ORDER NO. : 101888-005

CUSTOMER NO: 4323694

CUSTOMER: Albert Fox, Legal Asst
Hughes & Luce, L.L.P.
Suite 2800
1717 Main Street
Dallas, TX 75201

ANNUAL REPORT FILING

NAME: SFE CITRUS PROCESSORS, L.P.,
LTD.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Cassandra Lamm

EXAMINER'S INITIALS: _____

RECEIVED
99 JAN 19 AM 9:53
DIVISION OF CORPORATION

BK
1/19/99