## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** B92000000057

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 OCT -2 PM 2: 57



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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|
| HE UNIVISION NETWORK LII                                                                                                                                                                                               | MITED PARTNERSHIF                                                                                                                          | •                                                | T (ESTINE) TOTO (OTTO 1221) ORIX                                                                     | P BODIN BODIN BODIN BODIN BODIN BININ BININ TORI HER                                       |  |
| Mailing Address<br>24 MEADOWLAND PARKWAY<br>SECAUOUSD NJ 07094                                                                                                                                                         | Principal Office Address 9405 NW 418T STREET MIAMI FL 33178  28. Principal Office Address                                                  |                                                  | 3, Date Formed or Registered 12/18/1992 38. Date of Last Report                                      | 5a. Capital Contributions as Shown on record. \$5,800.00                                   |  |
| 2. Mailing Address                                                                                                                                                                                                     |                                                                                                                                            |                                                  | 01/23/1997  4. State or Country of Formation                                                         | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date:                              |  |
| SOO FRANK W. BURR BLVD. Suite, Apt. #, etc. GLENPOINTE (NT. W 6 TH FL.                                                                                                                                                 | Suite, Apt. #, etc.                                                                                                                        | ·                                                | 6. FEI Number                                                                                        | Applied For                                                                                |  |
| City & State  IEAKECK N-J  Zip Country                                                                                                                                                                                 | City & State                                                                                                                               | Country                                          | 95-4399333  7. Certificate of Status Desired                                                         | Not Applicable  \$8.75 Additional Fee Required                                             |  |
| 07666 BERGEN                                                                                                                                                                                                           |                                                                                                                                            |                                                  | 8. Make check payable to: Dept.                                                                      | of State (See reverse side for fee Information                                             |  |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                        |                                                                                                                                            | 10. If changed, new Registered Agent/Office Name |                                                                                                      |                                                                                            |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD                                                                                                                                                                     |                                                                                                                                            | Street Address (P.O. B                           |                                                                                                      |                                                                                            |  |
| PLANTATION FL 33324                                                                                                                                                                                                    |                                                                                                                                            | City                                             | #, etc.                                                                                              | FL Zip Code                                                                                |  |
| for the purpose of changing its registered office of agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT MUS                               | ns of section 620.192, Florida Statutes.                                                                                                   | LIMITED                                          | DA1                                                                                                  | IE                                                                                         |  |
| 11. Name(s) of General Partner(s)                                                                                                                                                                                      | 11a. Address of Each Gene<br>(Do NOT Use Post Office B                                                                                     | ral Dartage                                      | 11b. City, State & Zip Code                                                                          | 11c. Registration/                                                                         |  |
| UNIVISION COMMUNICATIONS INC                                                                                                                                                                                           | 1999 AVENUE OF THE ST                                                                                                                      |                                                  | LOS ANGELES CA 90067                                                                                 | F96000004606                                                                               |  |
|                                                                                                                                                                                                                        |                                                                                                                                            |                                                  |                                                                                                      | 23 <b>11882</b> 9<br>13/9701114004<br>156.25 ****156.25                                    |  |
| · ·                                                                                                                                                                                                                    |                                                                                                                                            |                                                  |                                                                                                      | KWM                                                                                        |  |
| Note: General partners MAY NO                                                                                                                                                                                          | T be changed on this for                                                                                                                   | m; an am                                         | endment must be filed to cl                                                                          | hange a general partner                                                                    |  |
| 12, I do hereby certify that the information supplied with Corporations from any liability of non-compliance withis annual report is true and accurate and that my sempowered to execute this report as required by ch | this filing is voluntarily furnished and does the Section 119.07(3)(k) in the event that the signature shall have the same legal effects a | not qualify for the                              | e exemption stated in Soction 119.07(3)(k), Flori<br>olied is deemed exempt from public access. If u | da Statules. I release the Division of<br>irther certify that the information indicated of |  |
| SIGNATURE X/2 V                                                                                                                                                                                                        | 7                                                                                                                                          |                                                  | DATE                                                                                                 | 09/26/97                                                                                   |  |
| Typed or Printed Name of General Partner Signing Form                                                                                                                                                                  | GEDRGE W. BLANK, V                                                                                                                         | P.CFO, G                                         | Daytirne Telephone Number                                                                            | 201-287-4308                                                                               |  |