



**B92000000019**

ONE HICKORY CENTRE  
1800 VALLEY VIEW LANE  
SUITE 300  
DALLAS, TEXAS 75234  
469-522-4200 / FAX 469-522-4360

July 12, 2002

**VIA CERTIFIED MAIL**  
Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

400006534084--2  
-07/19/02--01061--003  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

FILED  
02 JUL 31 PM 1:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**RE: Garden Confederate Point L.P.**

To Whom It May Concern:

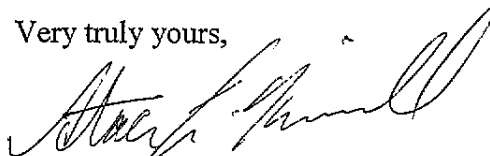
Enclosed please find the following:

1. Two original, executed Certificates of Amendment to Application for Registration for the above-listed limited partnership; and
2. Check number 200987 in the amount of \$52.50.

400006534084--2  
-08/01/02--01041--019  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

Please amend the limited partnership. Feel free to give me a call at (469) 522-4369 if you have any questions.

Very truly yours,

  
Staci L. Kimmel  
Paralegal

B92-19  
JK

CT CORPORATION SYSTEM

CORPORATION(S) NAME

*Garber Antedecente Print L.P.*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
JUL 31 AM 11 35

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- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Profit                    | <input checked="" type="checkbox"/> Amendment   | <input type="checkbox"/> Merger             |
| <input type="checkbox"/> Nonprofit                 |   |   |
| <input type="checkbox"/> Foreign                   | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark               |
|  | <input type="checkbox"/> Reinstatement          |   |
| <input type="checkbox"/> Limited Partnership       | <input type="checkbox"/> Annual Report          | <input type="checkbox"/> Other              |
| <input type="checkbox"/> LLC                       | <input type="checkbox"/> Name Registration      | <input type="checkbox"/> Change of RA       |
|  | <input type="checkbox"/> Fictitious Name        | <input type="checkbox"/> UCC                |
| <input checked="" type="checkbox"/> Certified Copy | <input type="checkbox"/> Photocopies            | <input type="checkbox"/> CUS                |
| <input type="checkbox"/> Call When Ready           | <input type="checkbox"/> Call If Problem        | <input type="checkbox"/> After 4:30         |
| <input checked="" type="checkbox"/> Walk In        | <input type="checkbox"/> Will Wait              | <input checked="" type="checkbox"/> Pick Up |
| <input type="checkbox"/> Mail Out                  |   |   |

Name \_\_\_\_\_  
 Availability \_\_\_\_\_  
 Document \_\_\_\_\_  
 Examiner \_\_\_\_\_  
 Updater \_\_\_\_\_  
 Verifier \_\_\_\_\_  
 W.P. Verifier \_\_\_\_\_

*7-31-02*

Order#: *5573460*

*File Serial*

Ref#: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

660 East Jefferson Street  
 Tallahassee, FL 32301  
 Tel. 850 222 1092  
 Fax 850 222 7615



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

July 23, 2002

STACI KIMMEL  
1800 VALLEY VIEW LANE, SUITE 300  
DALLAS, TX 75234

SUBJECT: GARDEN CONFEDERATE POINT L.P. (LIMITED)  
Ref. Number: B92000000019

02 JUL 31 PM 1:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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We have received your document for GARDEN CONFEDERATE POINT L.P. (LIMITED) and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline  
Document Specialist

Letter Number: 602A00044722

*Money is in the "pending file" per Tammi.*

**CERTIFICATE OF AMENDMENT  
TO  
APPLICATION FOR REGISTRATION  
OF**

Garden Confederate Point L.P.

(Insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.173, Florida Statutes, this foreign limited partnership hereby submits this certificate of amendment to its registration application:

The registration application is amended as follows:

The name and address for the new sole general partner is:

TCI Woodsong, Inc., a Nevada corporation  
1800 Valley View Lane, Suite 300  
Dallas, TX 75234

FO2-3897  
*Carolyn Rauner*

(Signature of a General Partner)

Carolyn Rauner, Assistant Secretary of TCI Woodsong, Inc., its GP

(Typed or printed name of General Partner signing above)

STATE OF Texas

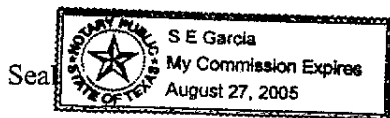
COUNTY OF Dallas

On this 24th day of July, 2002, Carolyn Rauner  
personally appeared before me,

q who is personally known to me  
q whose identity I proved on the basis of \_\_\_\_\_

SE Garcia  
(Notary Public Signature)

SE Garcia  
(Notary's Printed Name)



My Commission Expires: August 27, 2005

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

02 JUL 31 PM 1:40

FILED