### Florida Department of State

# Division of Corporations

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(((H23000415299 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : COMPUTERSHARE Account Number : 110432003053 Phone : (561)694-8107 Fax Number : (561)214-8442

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.∗∗

Fmail	Address:			

#### FLORIDA/FOREIGN LP/LLLP

#### **EUPWARD AMERICA OYSTER CREEK PROPERTY OWNER, LP**

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$1,008.75

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINESS IN FLORIDA

UPWARD AMERICA OYSTER CREEK PROPERTY OWNER, LP

Acceptable Limited I	Partnership suffixes: Limited Partne	rship, Limii	ted Partnership, which must include suff ed, L.P., LP, or Ltd. iability Limited Partnership, L.L.L.P. or L			
If name unavailable			mited liability limited partnership proposes	to regi	ster to tra	ansact
2 Delaware			3.			
St	ate or Country of Formation		Date of Formation			
4. Federal Employe	r Identification Number:					
5. Name of Register	ed Agent for Service of Process an	d Florida S	Street Address:			
Corporate Creations	Network Inc.					
801 US Highway 1						
North Palm Beach, I	FL 33408					
6. I hereby accept th of all statutes rela my position as reg	itive to the proper and complete perf	nd agree to formance of	act in this capacity. I further agree to commy duties, and I am familiar with and acco	ply,with pt the o	h B problem DEC	is of
	Signa	ture of Re	istered Agent By: Ariana Turoski, Special Seco	ctary	٦.	Listen Listen
7. Principal Office:		8. Mailing Address:		i. Ur		\$ \$
5505 Waterford Dist	trict Drive	5505 Waterford District Drive			PH 5	ا السيم
Miami, FL 33126		Miami, FL 33126		5: 24		
9. If limited partne	rship is a limited liability limited p	artnership	, check box. 🛘			
10. Name, principa	l office address, and mailing addre	ss of each	general partner:			
Name of General	Partner: UPWARD AMERICA VENTURE SUBSI	DIARY OP, LLC	Name of General Partner:			
Street Address:	5505 Waterford District Drive		Street Address:			
	Miami, FL 33126					
Mailing Address	5505 Waterford District Drive		Mailing Address:			
g.r.usrv	Miami, FL 33126					
Name of General	Partner:		Name of General Partner:			
Street Address:			Street Address:	·		
Mailing Address			Mailing Address:			

#### Page 1 of 2

Name of General Partner:		Name of General Partner:	
Street Address:		Street Address:	···
Mailing Address:		Mailing Address:	
(Effective date cannot be pri	or to nor more than 90 days this block does not meet the	s after the date this document is filed by the Florida Department of applicable statutory filing requirements, this date will not be liste records.	(State.) d as the
	by the Secretary of State of	ted, not more than 90 days prior to the delivery of this application rother official having custody of the entity's records in the jurisdic	
Signed this	day of	20	
	han	UPWARD AMERICA VENTURE MUBSIDIARY GP, ELC. GP By: Arman Toront, Special Manager gnature of a general partner	
	Si	gnature of a general partner	

The individual signing this document affirms that the facts stated herein are true and the individual is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Filing Fees: \$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee)

Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UPWARD AMERICA OYSTER CREEK PROPERTY

OWNER, LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE

AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF DECEMBER, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UPWARD AMERICA OYSTER CREEK PROPERTY OWNER, LP" WAS FORMED ON THE FIRST DAY OF NOVEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204734820

Date: 12-05-23