# B23000000073

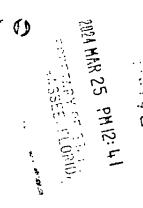
| (Re                     | equestor's Name)   |                  |
|-------------------------|--------------------|------------------|
| (Ac                     | ddress)            |                  |
| (Ac                     | idress)            |                  |
| (Ci                     | ty/State/Zip/Phone | <del>= #</del> ) |
| PICK-UP                 | ☐ WAIT             | MAIL             |
| (Bu                     | usiness Entity Nan | ne)              |
| . (De                   | ocument Number)    |                  |
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| Special Instructions to | Filing Officer     |                  |
|                         |                    |                  |
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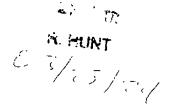
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#### **CT CORP**

### (850) 656- 4724 3458 lakesore Drive

Tallahassee, FL 32312

**Date:** 03/25/2024

| D  | late: 03/25/2024                          | - 4: CDW                                       |
|--|---|--|
|  | Acc#I2016000007                           | 2  |
| Name:  | FIRST COAST REAL ESTATE                   | PARTNERS I, LP                                 |
| Document #:  |   |  |
| Order #:   | 15454990 - 5                              |  |
| Certified Copy of Arts<br>& Amend:<br>Plain Copy:<br>Certificate of Good<br>Standing:<br>Certified Copy of |   | 267.   |
| Apostille/Notarial<br>Certification:   | Country of Destination:  Number of Certs: | 25 All 99                                      |
| Filing:  | Certified: ✓ Plain: COGS:                 | Email Address for Annual Report Notifications: |
| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#                                   | Amount: \$ 87.50                          |  |

Thank you!

#### COVER LETTER

| Division of Corporations  |   |  |  |
|---|---|--|--|
| SUBJECT:  | First Coast Real Estate Partners I, LP                      |  |  |
| Name of Limite  | d Partnership or Limited Liability Limited Partnership      |  |  |
| DOCUMENT NUMBER:  | B23000000073  |  |  |
| The enclosed Statement of Chang<br>fee(s) are submitted for filing. | ge of Registered Office and/or Registered Agent and         |  |  |
| Please return all correspondence                                    | concerning this matter to:                                  |  |  |
| RохАпл D. I   | Mack  |  |  |
| Contact Per   | son   |  |  |
| Faegre Drinker Biddle   | e & Reath LLP   |  |  |
| Firm/Compa  | iny   |  |  |
| 1470 Walnut Stree   | * <del></del> **  |  |  |
| Address   | ro<br>S   |  |  |
| Boulder, CO   | 80302   |  |  |
| City, State and Z   | 80302   |  |  |
|   |   |  |  |
| E-mail address: (to be used for fut                                 | ure annual report notification)                             |  |  |
| For further information concernit                                   | ng this matter, please call:                                |  |  |
| RoxAnn D. Mack  | at ( 303 ) 447-7750   |  |  |
| Name of Contact Person  | at ( 303 ) 447-7750  Area Code and Daytime Telephone Number |  |  |
| Enclosed is a \$35.00 check made                                    | payable to the Florida Department of State.                 |  |  |
| STREET ADDRESS:   | MAILING ADDRESS:  |  |  |
| Registration Section  | Registration Section  |  |  |
| Division of Corporations  | Division of Corporations                                    |  |  |
| Clifton Building  | P. O. Box 6327  |  |  |
| 2661 Executive Center Circle  | Tallahassee, FL 32314                                       |  |  |
| Tallahassee, FL 32301   |   |  |  |

INHS04 (01/06)

## LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

Pursuant to the provisions of section 620.1115, Florida Statutes, the undersigned limited partnership or limited liability limited partnership submits the following statement in order to change its registered office or registered agent, or both, in the state of Florida.

| 1.  | First Coast Real Es   | tate Partners I, I                     | ,P              |   |                  |
|---|---|--|-----------------|---|------------------|
| Na  | me of Limited Partnership or Limi   | ited Liability Li                      | mited Partnersh | ip                                      |                  |
| 2.  | 03/03/2023  | 3.                                     | B230000         | 000073                                  |                  |
|   | g/registration in Florida   | 3. B23000000073 Florida document numbe |                 | ent number                              |                  |
| 4. The name of the re<br>Department of State:                             | gistered agent and the registered o   | office address as                      | shown on the r  | ecords of the Flo                       | rida             |
|   | C T Corporati   | on System                              |                 |   |                  |
|   | Nam   | e                                      |                 |   |                  |
|   | 1200 South Pine   | Island Road                            |                 |   |                  |
|   | Addre   | ss                                     | <del></del> _   |   |                  |
|   | Plantation, F   | L 33324                                |                 |   |                  |
|   | City, State   | and Zip                                |                 | 44.<br>                                 | <b>)</b>         |
| 5. The name and Flor  | rida street address of the new regis  | tered agent and/                       | or office:      |   | ··               |
|   | Justin Hi   | ggins                                  |                 |   | კ<br>კე          |
|   | Nam   | c                                      |                 |   | ŭ                |
|   | 1000 Riverside Ave  | enue, Suite 600                        |                 | 1 S                                     | <u>&gt;</u> ا خ  |
|   | Florida street address (P.C   | ). Box not accep                       | otable)         | mo,                                     | ت م              |
|   | Jacksonville  | FI.                                    | 32204           | TAT                                     | 6. [-9<br>6. [-] |
|   | City, State   | and Zip                                |                 | (4)                                     | ם                |
| 6. Such change(s) is/s  | are effective when filed by the Flo   | rida Department                        | of State.       |   |                  |
| I hereby accept the ap<br>comply with the provi<br>and I am familiar with | by John W. Simmons appointment as registered agent and sions of all statutes relative to the han accept the obligations of my p | proper and com                         | plete performa  | I further agree to<br>nce of my duties, |                  |
| Signature of Registere  | ed Agent  |  |                 |   |                  |
| Justin  | n Higgins   |  |                 |   |                  |
| Filing Fee:   | \$35.00   |  |                 |   |                  |

Certified Copy (optional): \$52.50