Division of Corporations

3/25/22, 8:29 AM

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H220001104583)))



		2022 HAR 25
To:	Division of Corporations	R 25
	Fax Number : (850)617-6383	# 135 B
	1 BX (40110C) . (020)02.	•
From:		S
, , •,	Account Name : C T CORPORATION SYSTEM	
	Account Number : FCA000000023	in. c
	Phone : (954)208-0845	
	Fax Number : (614)573-3996	, *
**Enter	the email address for this business entity to be use nual report mailings. Enter only one email address p	ed for future

FLORIDA/FOREIGN LP/LLLP HUDSON CAPITAL MANAGEMENT (NY), L.P.

Certificate of Status	0	
Certified Copy	l l	
Page Count	04	
Estimated Charge	\$1,052.50	

Electronic Filing Menu

Corporate Filing Menu

Help

S. ROBERTS MAR 2 5 2022

2022 155

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APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINESS IN FLORIDA

(Name of Li	artnership suffixes: Limited Partne	ability Limited Partnership, which must incl. ership, Limited, L.P., LP, or Ltd. is: Limited Liability Limited Partnership, L.L.L.			
If name unavailable	, name under which the limited part business in Flo	nership or limited liability limited partnership irida; must contain acceptable suffix.	proposes to reg	gister to t	ransact
2 Delaware		3. <u>11/08/2006</u>			
	ate or Country of Formation	Date of Format 23	ion		
4 Federal Employe	r Identification Number: 84-17220				
5 Name of Register	ed Agent for Service of Process at	nd Florida Street Address:			
C T Corporation Sys	stem				
1200 South Pine Isla	and Road				
Plantation, Florida 3	3324				
6 I hereby accept the of all statutes relating position as reg	itive to the proper and complete per	and agree to act in this capacity. I further agre formance of my duties, and I am familiar with Corporation System	e to comply wi and accept the	овицин	ovisions ons of
	Sign	ature of Registered Agent	ن نائے	2022	
7 Principal Office:		8. Mailing Address:		¥	
Hudson Sustainable	Group LLC	Hudson Sustainable Group ELC	35	2022 HAR 2	* 442 E. E
333 SE 2nd Ave ste 3410		333 SE 2nd Ave stc 3410	TALL AFASSE	5 P.	:
Miami, FL 33131		Miami, FL 33131	ن ا این ا		1
9 If limited partne	ership is a limited liability limited	partnership, check box.	r ?	3: 44	
(Q. Name, principa	il office address, and mailing addi	ress of each general partner:			
Name of Genera	Neil Auerbach	Name of General Partner:			
	333 SF 2nd Ave ste 3410				
Street Address:	Miami, FL 33131	Street Address:			
Mailing Address		Mailing Address:			
Name of Genera	d Partner:	Name of General Partner:			
Street Address:		Street Address:			
Mailing Addres	s:	Mailing Address:			
		Page I of 2			

Name of General Partne	r:	Name of General Partner:		
Street Address:		Street Address:		
Mailing Address:		Mailing Address:		
Note: If the date inserted in	than the date of filing: for to nor more than 90 days aft this block does not meet the app in the Department of State's reco	ter the date this document is filed by the Florida Department of State.) plicable statutory filing requirements, this date will not be listed as the ords.		
12 Attached is a certificate Florida Department of State the law of which it is organi	, by the Secretary of State or oth	, not more than 90 days prior to the delivery of this application to the ner official having custody of the entity's records in the jurisdiction unde		
Signed this March	day of	,20		
	<u> </u>	ature of a general partner		

The individual signing this document affirms that the facts stated herein are true and the individual is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Filing Fees:

Page: 5 of 6

\$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee)

Certified Copy (optional):

\$52.50

Certificate of Status (optional):

\$8.75

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Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "HUDSON CAPITAL MANAGEMENT (NY), L.P."

IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF

THIS OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

Authentication: 202999054

Date: 03-24-22