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(((H22000035072 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ALTON NORTH AMERICA INC.

Account Number : I2010000010 Phone : (305)393-8662 Fax Number : (305)397-0323

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

## FLORIDA/FOREIGN LP/LLLP

## Grashoff Food Service LP

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$1,061.25

S. HAWKES

JAN\_ = 2021

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINESS IN FLORIDA

CRASHOFF FOOD SERVICE L	P		
Acceptable Limited Partnership suff	ixes: Limited Partnership, L.	imited Partnership, which must include suffix) imited, L.P., LP, or Ltd. ed Liability Limited Partnership, L.L.L.P. or LLLP.	
If name unavailable, name under w	thich the limited partnership of business in Florida; mu	or limited liability limited partnership proposes to register to transast contain acceptable suffix.	
, DELAWARE	,	3.01/13/2022	
State or Country	of Formation	Date of Formation	
4. Federal Employer Identification	n Number		
5. Name of Registered Agent for S	service of Process and Florio	da Street Address:	
ALTON NORTH AMERICA INC			
444 BRICKELL AVENUE			
MIAMI, FL 33131			
<ol> <li>I hereby accept the appointment of all statutes relative to the prop my position as registered agent.</li> </ol>	per and complete performance	e to act in this capacity. I further agree to comply with the provisis e of my duties, and I am familiar with and accept the obligations of Registered Agent  Mulling Address:	
	- ,	Registered Agent	
7. Principal Office:		Mailing Address: 一貫 る	
444 BRICKELL AVENUE	<u> </u>		
#700	<u>S</u>	UITE 700	
MIAMI, FL 33131	<u>N</u>	1IAMI, FL 33131	
9. If limited partnership is a limit 10. Name, principal office address			
Name of General Partner: FOOD	SERVICE GRASHOFF USA LLC	Name of General Partner:	
Street Address: 444 BRICKE	LL AVENUE SUITE 700	Street Address:	
MIAMI, FL 3	3131		
Mailing Address:	LL AVENUE SUITE 700	0 Mailing Address:	
MIAMI, FL 3	3131		
Name of General Partner:		Name of General Partner:	
Street Address:		Street Address:	
Mailing Address:		Mailing Address:	

Name of General Partner:	Name of General Partner:	
Street Address:	Street Address:	
Mailing Address:	Mailing Address:	
Note: If the date inserted in this block does not meet the ap- document's effective date on the Department of State's rec 12. Attached is a certificate of existence duly authenticated	fler the date this document is filed by the Florida Department of State.)  oplicable statutory filing requirements, this date will not be listed as the	
Signed this January day of 13	20 22	
Signature of a general partner  The individual signing this document affirms that the tagle spaced herein are true and the individual is aware that false information submitted in a document to the Department of State constitutes a third degree fellowy as provided for in s.817.155, F.S.		
Filing Fees: Certified Copy (optional): Certificate of Status (optional):	\$1,000.00 (\$965 Filing For and \$35 Registered Agent Fee) \$52.50 \$8.75	

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## Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "GRASHOFF FOOD SERVICE LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF JANUARY, A.D. 2022.

Authentication: 202398483

Date: 01-14-22

6541350 8300 SR# 20220112942