

**B21000000166**

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Special Instructions to Filing Officer:

**W21000033998**

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2021 APR 22 PM 3:19  
TALLAHASSEE, FL  
STATE

*Handwritten signature*



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 14, 2021

SUZANN CUNNINGHAM  
2245 NORTH BANK DRIVE  
SUITE 200  
COLUMBUS, OH 43220

SUBJECT: SAHF AFFORDABLE HOUSING COMMUNITIES FUND 2019 (MS)  
LP  
Ref. Number: W21000033998

We have received your document for SAHF AFFORDABLE HOUSING COMMUNITIES FUND 2019 (MS) LP and your check(s) totaling \$1000.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain the name and business address of each general partner.(Note: All non-individual general partners must have an active registration with the Florida Dept. of State.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Yvette Scott  
Document Specialist II

Letter Number: 821A00005356

COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: SAHF Affordable Housing Communities Fund 2019 (MS) Limited Partnership  
Name of Foreign Limited Partnership or Limited Liability Limited Partnership

The enclosed application, certificate of status and fees are submitted to register a foreign limited partnership or limited liability limited partnership to transact business in Florida.  
Please return all correspondence concerning this matter to:

Suzann Cunningham  
Contact Person

National Affordable Housing Trust, Inc.  
Firm/Company

2245 North Bank Drive, Suite 200  
Address

Columbus, OH 43220  
City, State and Zip Code

scunningham@naht.org  
E-mail address: (to be used for future annual report notification)

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STATE

For further information concerning this matter, please call:

Suzann Cunningham at ( 614 ) 226-2792  
Name of Contact Person Area Code and Daytime Telephone Number

Enclosed is a check for the following amount:

- \$1,000.00 Filing Fee (\$965 Filing Fee and \$35 Registered Agent Fee)
- \$1,008.75 Filing Fees and Certificate of Status
- \$1,052.50 Filing Fees and Certified Copy
- \$1,061.25 Filing Fee, Certified Copy, and Certificate of Status

**Mailing Address:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR  
LIMITED LIABILITY LIMITED PARTNERSHIP  
TO TRANSACT BUSINESS IN FLORIDA

1. SAHF Affordable Housing Communities Fund 2019 (MS) Limited Partnership  
(Name of Limited Partnership or Limited Liability Limited Partnership, which must include suffix)  
Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd.  
Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P. or LLLP.

If name unavailable, name under which the limited partnership or limited liability limited partnership proposes to register to transact business in Florida; must contain acceptable suffix.

2. Ohio State or Country of Formation 3. 8/5/2019 Date of Formation

4. Federal Employer Identification Number 84-2638280

5. Name of Registered Agent for Service of Process and Florida Street Address:

Cogency Global, Inc  
115 North Calhoun Street, Suite 4  
Tallahassee, FL 32301

6. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jordan Grayson, Assistant Secretary  
Signature of Registered Agent

7. Principal Office:  
2245 North Bank Drive, Suite  
Columbus, OH 43220

8. Mailing Address:  
2245 North Bank Drive, Suite 200  
Columbus, OH 43220

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9. If limited partnership is a limited liability limited partnership, check box.

10. Name, principal office address, and mailing address of each general partner:

NAHT/SAHF Affordable Housing

Name of General Partner: Communities 2019- 2, Inc. Name of General Partner: \_\_\_\_\_

Street Address: 2245 North Bank Dr., Ste 200 Street Address: \_\_\_\_\_  
Columbus, OH 43220

Mailing Address: 2245 North Bank Dr., Ste. 200 Mailing Address: \_\_\_\_\_  
Columbus, OH 43220

Name of General Partner: \_\_\_\_\_ Name of General Partner: \_\_\_\_\_

Street Address: \_\_\_\_\_ Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Name of General Partner: \_\_\_\_\_ Name of General Partner: \_\_\_\_\_

Street Address: \_\_\_\_\_ Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

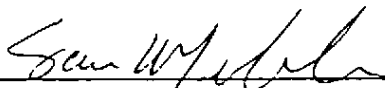
11. Effective date, if other than the date of filing: \_\_\_\_\_

(Effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to the delivery of this application to the Florida Department of State, by the Secretary of State or other official having custody of the entity's records in the jurisdiction under the law of which it is organized.

Signed this February 11<sup>th</sup> day of \_\_\_\_\_, 20 21

  
\_\_\_\_\_  
Signature of a general partner

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SECRETARY OF STATE  
STATE, FL.

The individual signing this document affirms that the facts stated herein are true and the individual is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Filing Fees:	\$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee)
Certified Copy (optional):	\$52.50
Certificate of Status (optional):	\$8.75

UNITED STATES OF AMERICA  
STATE OF OHIO  
OFFICE OF THE SECRETARY OF STATE

*I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show SAHF AFFORDABLE HOUSING COMMUNITIES FUND 2019 (MS) LIMITED PARTNERSHIP, an Ohio Limited Partnership, Registration Number 4365237, filed on August 5, 2019, is currently in FULL FORCE AND EFFECT upon the records of this office.*

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OFFICE OF THE SECRETARY OF STATE



*Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 14th day of April, A.D. 2021.*

*Frank LaRose*

Ohio Secretary of State