## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H16000139405 3)))



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Division of Corporations

Fax Number : (850)617-6383

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Account Number : 120080000045

Phone : (302)645-7400 Fax Number : (302)645-1280

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## FLORIDA/FOREIGN LP/LLLP 3 Notch Capital Partners, L.P.

| Certificate of Status | 1          |
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June 8, 2016

FLORIDA DEPARTMENT OF STATE

Division of Corporations

HARVARD BUSINESS SERVICES, INC.

SUBJECT: 3 NOTCH CAPITAL PARTNERS, L.P.

REF: W16000041783

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

A post office box is not an acceptable address for the registered agent.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Deborah Bruce Regulatory Specialist II FAX Aud. #: H16000139405 Letter Number: 516A00012065 1.3 Notch Capital Partners, L.P.

(((H160001394053)))

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINESS IN FLORIDA

|                        | If name unavailable  |   | artnership or limited liability limited partnership<br>lorida; must contain acceptable suffix.  | proposes to register  | to transact |
|------------------------|--|---|---|-----------------------|-------------|
|                        | <sub>2</sub> Delaware  |   | June 2, 2016  |                       |             |
|                        | S  | tate or Country of Formation                      | Date of Formation   |                       |             |
|                        | 4. Federal Employer Identification Number  |   |   |                       |             |
|                        | 5. Name of Registe   | red Agent for Service of Process                  | and Florida Street Address:   |                       |             |
|                        | Hannah Bud   | chan  | •   |                       |             |
|                        | 324 Royal Pa   | lm Way, Suite 211                                 |   |                       |             |
|                        | Palm Beach   | , FL 33480  |   |                       |             |
|                        |  | ailve to the proper and complete pristered agent. | ond agree to act in this capacity. I further agree of formance of my duties, and I am familiar with the factor of the familiar with the factor of Registered Agent. | and accept the oblig  |             |
| i .                    | 7. Principal Office:   |   | 8. Mailing Address:   |                       | S. Mariana  |
|                        | •  | m Way, Suite 211                                  | P.O. Box 2746   | 25 00 m               | ;<br>;      |
| Palm Beach, FL 33480   | , FL 33480   | Palm Beach, FL 33480                              | 7 T T T T T T T T T T T T T T T T T T T   | O                     |             |
|                        | 9. If limited partnership is a limited liability limited partnership, check box.  10. Name, principal office address, and mailing address of each general partner:  Name of General Partners 3 Notch Capital, LLC  Name of General Partners. |   |   |                       |             |
| Stree<br>Maili<br>Name | Street Address:  | 324 Royal Palm Way, Sui                           | to 211 Street Address:  |                       |             |
|                        |  | Palm Beach, FL 334                                | 180   |                       |             |
|                        | Mailing Address  | P.O. Box 2746                                     | Mailing Address:  | Yearly and the second |             |
|                        |  | Palm Beach, FL 334                                |   |                       |             |
|                        | Name of Genera   | l Parmer:   | Name of General Partner:  |                       |             |
|                        | Street Address:  |   | Street Address:   |                       | ****        |
|                        | Mailing Address  |   | Mailing Address:  |                       |             |

|   | (((F(16000139405.3))  |
|---|---|
|   | age 1 of 2 Name of General Partner;                                     |
| Street Address:   | Street Address:   |
| Muiling Address:  | Mailing Address:  |
| 11. Effective date, if other than the date of filing:<br>(Effective date cannot be prior to nor more than 90 days after the |   |
| the law of which it is organized.   | ficial having custody of the entity's records in the jurisdiction under |
| Signed this 6 day of June   | 20 <u>1                                   </u>                          |
|   | h 7. Buchan   |
| The individual signing this document aftirm that the facts stated h   | erein are true and the individual is aware that false information       |

submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Filing Fees:

\$1,000.00 (\$965 Filling Fee and \$35 Registered Agent Fee)

\$52.50 \$8.75

Certified Copy (optional): Certificate of Status (optional):

Page 2 of 2

## Delaware The First State

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "3 NOTCH CAPITAL PARTNERS, L.P." IS

DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SEVENTH DAY OF JUNE, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "3 NOTCH CAPITAL PARTNERS, L.P." WAS FORMED ON THE SECOND DAY OF JUNE, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

6058328 8300 SR# 20164329917

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jaffery de Projinan, Serverjary tol State

Authentication: 202442589

Date: 06-07-16