Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000103492 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : BROAD AND CASSEL (BOCA RATON)

Account Number: 076376001555 Phone : (561)483-7000

Fax Number : (561)483-7321

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

davidpichichero@gmail.com

FLORIDA/FOREIGN LP/LLLP Pichichero Limited Partnership

Certificate of Status	1	
Certified Copy	1	
Page Count	04	
Estimated Charge	\$1,061.25	

APR 27 2016

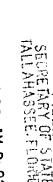
S. YOUNG

Electronic Filing Menu

Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe



APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINESS IN FLORIDA

Pichichero Limited Partn	ership			
(Name of Limited Partners Acceptable Limited Partners hip suffit Acceptable Limited Liability Limited		ed, I. P., I.P. or Ltd		
If name unavailable, name under wi	alch the limited partnership or li business in Plorida; must co			gister to transact
New York		November	13, 199B	
State or Country of Formation		D		
4. Federal Employer Identification	Number: 22-3626925			
5. Name of Registered Agent for Sc		itreet Address		
Capitol Corporate Ser	vices, Inc.			
155 Office Plaza Drive	, Suite A			
Tallahassee, Florida 3	32301			76
I hereby accept the appointment a of all statutes relative to the prop- my position as registered agent.	is registered agent and agree to er and complete performance of Lula A	my duties, and I am	I further agree to comply w n familiar with and accept the	rith the providions cobligations of
-	Signature of Re	istered Agent		=
7. Principal Office: 8. M		ialling Address:		
815 S. Clinton Avenue 181		15 S. Clinton Avenue		
Suite 360	Suit	Suite 360		
Rochester, NY 14616	hester, NY 14618 Rochester, N		4618	
9. If timited partnership is a timite	d liability limited partnership	, check bax .		
10. Name, principal office address	, and mailing address of each	general partner:		
Name of General Pariner: Dr.	Michael Pichichero	Name of General	Partner:	·
Street Address: 1815 S. Cli				
	r, NY 14618			
Mailing Address: 1815 S. Cli	nton Avenue, Sulte 360	Mailing Address:		
	r, NY 14818	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Name of General Partner:	:	Name of General	Partner	
		Andrew to special section in the		
Mailing Address:		Mailing Address:		

Fax Audit Filing H16000103492 3

Name of General)	Partner:		Name of General	Partner;
Street Address: _			Street Address:	·
Malling Address:			Mailing Address	
(Effective date cannot 12. Attached is a certif	icate of existence duly authenticated, re State, by the Secretary of State or other	<i>r the da</i> 10t more	<i>te this document to</i> than 90 day s prio	filed by the Florida Department of State.) In to the delivery of this application to the of the entity's records in the jurisdiction under
	Signat	are of a	general partner	

The Individual signing this document affirm that the facts stated herein are true and the Individual is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 3.817.155, F.S.

Filing Fees: Certified Copy (optional): Certificate of Status (optional): \$1,000.00 (3965 Filing Fee and \$35 Registered Agent Fee)

\$52.50 \$8.75

Page 2 of 2

PR 26 M 9: UZ

State of New York Department of State } ss:

I hereby certify, that PICHICHERO LIMITED PARTNERSHIP a New York Limited Partnership, filed a Certificate of Limited Partnership pursuant to the Partnership Law, on 11/13/1998, and that the Limited Partnership is existing so far as shown by the records of the Department.



201503310513 * 01

Witness my hand and the official seal of the Department of State at the City of Albany, this 30th day of March two thousand and sixteen.

Anthony Giardina Executive Deputy Secretary of State

TALL AHASSEE TECHNOLOGY
16 APR 26 AM 9: 02