

APR. 26. 2016 1:44PM
Division of Corporations

NO. 014

B160001034920088

Florida Department of State
Division of Corporations
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To: Division of Corporations
Fax Number : (850) 617-6383

From: Account Name : BROAD AND CASSEL (BOCA RATON)
Account Number : 076376001555
Phone : (561) 483-7000
Fax Number : (561) 483-7321

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: davidpichichero@gmail.com

**FLORIDA/FOREIGN LP/LLLP
Pichichero Limited Partnership**

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$1,061.25

APR 27 2016

S. YOUNG

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ALL HASSEL FLORENDA
2016 APR 26 PM 2:51

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA
16 APR 26 AM 9:02

APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINESS IN FLORIDA

1. Pichichero Limited Partnership

(Name of Limited Partnership or Limited Liability Limited Partnership, which must include suffix) Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd. Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P. or LLLP.

If name unavailable, name under which the limited partnership or limited liability limited partnership proposes to register to transact business in Florida; must contain acceptable suffix.

2. New York

State or Country of Formation

3. November 13, 1998

Date of Formation

4. Federal Employer Identification Number: 22-3826925

5. Name of Registered Agent for Service of Process and Florida Street Address:

Capitol Corporate Services, Inc.

155 Office Plaza Drive, Suite A

Tallahassee, Florida 32301

6. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

[Handwritten Signature]

Signature of Registered Agent

7. Principal Office:

1815 S. Clinton Avenue

Suite 380

Rochester, NY 14618

8. Mailing Address:

1815 S. Clinton Avenue

Suite 380

Rochester, NY 14618

9. If limited partnership is a limited liability limited partnership, check box.

10. Name, principal office address, and mailing address of each general partner:

Name of General Partner: Dr. Michael Pichichero

Street Address: 1815 S. Clinton Avenue, Suite 380 Rochester, NY 14618

Mailing Address: 1815 S. Clinton Avenue, Suite 380 Rochester, NY 14618

Name of General Partner:

Street Address:

Mailing Address:

Name of General Partner:

Street Address:

Mailing Address:

Name of General Partner:

Street Address:

Mailing Address:

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Page 1 of 2

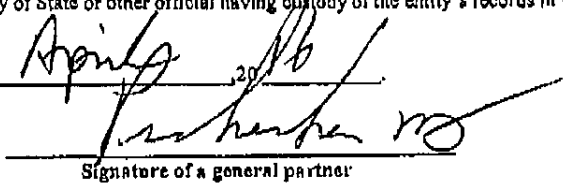
Name of General Partner: _____ Name of General Partner: _____
 Street Address: _____ Street Address: _____

 Mailing Address: _____ Mailing Address: _____

11. Effective date, if other than the date of filing: _____
(Effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to the delivery of this application to the Florida Department of State, by the Secretary of State or other official having custody of the entity's records in the jurisdiction under the law of which it is organized.

Signed this 26 day of April, 2016



Signature of a general partner

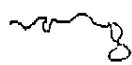
The Individual signing this document affirm that the facts stated herein are true and the individual is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in §.817.155, F.S.

Filing Fees:	\$1,000.00 (3965 Filing Fee and 335 Registered Agent Fee)
Certified Copy (optional):	\$52.50
Certificate of Status (optional):	\$8.75

Page 2 of 2

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**State of New York
Department of State } ss:**

I hereby certify, that *PICHICHERO LIMITED PARTNERSHIP* a New York Limited Partnership, filed a Certificate of Limited Partnership pursuant to the Partnership Law, on 11/13/1998, and that the Limited Partnership is existing so far as shown by the records of the Department.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 30th day of March
two thousand and sixteen.*

Anthony Giardina

Anthony Giardina
Executive Deputy Secretary of State

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