

26/2014 14:23:54 From: To: 506176383 (/4)
 Division of Corporations Page of 1
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Florida Department of State
 Division of Corporations
 Electronic Filing Cover Sheet

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((H14000201013 3))



H140002010133ABCM

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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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 DIVISION OF CORPORATIONS
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FLORIDA/FOREIGN LP/LLLP
 SPUS7 Miami ACC Land, LP

| | |
|-----------------------|------------|
| Certificate of Status | 0 |
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K. SALY
 EXAMINER

AUG 27 2014

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2014 AUG 26 PM 12:35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR
LIMITED LIABILITY LIMITED PARTNERSHIP
TO TRANACT BUSINESS IN FLORIDA

1. SPUS7 Miami ACC Land, LP

(Name of Limited Partnership or Limited Liability Limited Partnership, which must include suffix)

Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd.

Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P. or LLLP.

If name unavailable, name under which the limited partnership or limited liability limited partnership proposes to register to transact business in Florida; must contain acceptable suffix.

2. Delaware

State or Country of Formation

3. July 17, 2014

Date of Formation

4. Federal Employer Identification Number 47-1421545

5. Name of Registered Agent for Service of Process and Florida Street Address:

CT Corporation System

1200 South Pine Island Road

Plantation, Florida 33324

6. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CT Corporation System

By: 

Signature of Registered Agent

James M. Halpin

Assistant Secretary

7. Principal Office:

515 South Flower Street, Suite 3100

Los Angeles, CA 90071

8. Mailing Address:

515 South Flower Street, Suite 3100

Los Angeles, CA 90071

9. If limited partnership is a limited liability limited partnership, check box.

10. Name, principal office address, and mailing address of each general partner:

Name of General Partner: SPUS7 Miami ACC Land GP, LLC

Name of General Partner: _____

Street Address: 515 South Flower Street, Suite 3100

Street Address: _____

Los Angeles, CA 90071

Mailing Address: 515 South Flower Street, Suite 3100

Mailing Address: _____

Los Angeles, CA 90071

Name of General Partner: _____ Name of General Partner: _____

Street Address: _____ Street Address: _____

Mailing Address: _____ Mailing Address: _____

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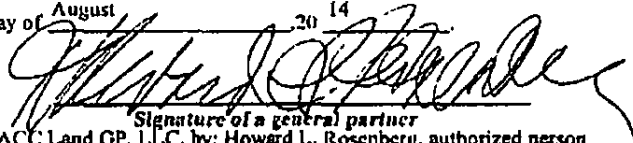
Name of General Partner: _____ Name of General Partner: _____
 Street Address: _____ Street Address: _____

 Mailing Address: _____ Mailing Address: _____

11. Effective date, if other than the date of filing: _____
(Effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to the delivery of this application to the Florida Department of State, by the Secretary of State or other official having custody of the entity's records in the jurisdiction under the law of which it is organized.

Signed this 25th day of August, 2014



Signature of a general partner

SPUS7 Miami ACC Land GP, LLC, by: Howard L. Rosenberg, authorized person

The individual signing this document affirm that the facts stated herein are true and the individual is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| | |
|--|--|
| Filing Fees: | \$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee) |
| Certified Copy (optional): | \$52.50 |
| Certificate of Status (optional): | \$8.75 |

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Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SPUS7 MIAMI ACC LAND, LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF AUGUST, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.



5570415 8300

141109060

You may verify this certificate online at corp.delaware.gov/authver.shtml


Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 1647748

DATE: 08-26-14