# B12000000247

| (Address)  (Address)  (City/State/Zip/Phone #)                                   | 100236907                            |
|----------------------------------------------------------------------------------|--------------------------------------|
| PICK-UP WAIT MAIL  (Business Entity Name)  (Document Number)                     | TALLAHASSEE, FLO                     |
| Certified Copies Certificates of Status  Special Instructions to Filing Officer: | 11/05/1201002-20<br>06/28/1201021010 |
| Office Use Only                                                                  | 1/20002852>3<br>nership in 1908      |

NOV - 5 2012

EXAMINER



371

\*\*840.00

\*\*160.00



### FLORIDA DEPARTMENT OF STATE Division of Corporations

July 2, 2012

LARRY MCVAY 729 E. MAIN STREET LEXINGTON, KY 40502

SUBJECT: KY MCVAY FAMILY LIMITED PARTNERSHIP LLC

Ref. Number: W12000035273

We have received your document for KY MCVAY FAMILY LIMITED PARTNERSHIP LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity cannot include "Limited Partnership." This word/abbreviation is readily associated with or is commonly used to denote another type of entity. Please amend your document throughout accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Barbara Bostick Regulatory Specialist II

Letter Number: 812A00017898



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

August 9, 2012

LARRY MCVAY LOT 69 LAKE KISSIMMEE MHP LAKE WALES, FL 33898

SUBJECT: KY MCVAY FAMILY LIMITED PARTNERSHIP LLC

Ref. Number: W12000035273

The enclosed letter and/or attachment(s) was/were returned to this office by the United States Postal Service due to an incorrect mailing address. Because the attached documentation reflects you are associated with this entity, we are forwarding these documents to you for appropriate handling.

To ensure this entity receives any future notices, it is imperative that this entity notify this office of its correct mailing address. PLEASE REVISE THE ENCLOSED DOCUMENT TO REFLECT THE CORRECT MAILING ADDRESS BEFORE RETURNING IT TO THIS OFFICE FOR PROCESSING.

Should you have any questions concerning this matter, you may contact our office by calling (850) 245-6056.

**Division of Corporations** 

Letter Number: 112A00020681

www.sunbiz.org

RICHARD E. STRAUGHN MARK G. TURNER BRIAN J. KNOWLES

JACK STRAUGHN

October 23, 2012



Florida Department of State Division of Corporations ATTN: BUCK KOHR- Personal & Confidential Post Office Box 6327 Tallahassee, Florida 32314

RE: KY MCVAY FAMILY LIMITED PARTNERSHIP,

a Kentucky limited partnership-register to do business in Florida

Our File No.: 11024/0003

Dear Mr. Kohr:

Pursuant to your recent telephone conversation with my assistant, please find enclosed the following originals, incident to the above matter:

- 1. Certificate of Existence of KY McVay Family Limited Partnership, issued by the State of Kentucky;
- 2. Application By Foreign Limited Partnership or Limited Liability Limited Partnership to Transact Business in Florida, which has been signed by the General Partner of the Kentucky partnership; and
- 3. My client's check made payable to the Florida Department of State, in the total amount of \$840.00, which represents the filing fee of \$1,000.00, less the filing fee previously paid by my client incident to a rejected filing of KY McVay Family Limited Partnership, LLC, Document #: W12000035273, which I understand that you are currently holding.

Please note that my client desired to abandon the rejected filing of KY McVay Family Limited Partnership, LLC, as Document #: W12000035273, and desires to apply the filing fee associated with that filing towards the filing fee for the above Application.

Lastly, please utilize the following E-mail address of Shirley McVay Wiseman, for all future annual report notifications:

kybuilder1@yahoo.com

Florida Department of State Division of Corporations ATTN: BUCK KOHR- Personal & Confidential October 23, 2012 Page 2



Thank you for your kind and prompt attention to this matter. Should you have any questions, please do not hesitate to contact me.

Sincerely yours,

STRAUGHN & TURNER, P.A.

MARK G. TURNER

MGT/djb

enclosures

cc: Shirley McVay

lakekissimmeemhp glisson\letter\fladept.partnership

#### **COVER LETTER**

ALECTOR ALECTOR

TO:

Registration Section
Division of Corporations

#### KY McVay Family Limited Partnership

Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida...

Please return all correspondence concerning this matter to the following:

| Larry McVay                                                                                                                                           |                                                                                                                                 |                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|                                                                                                                                                       | Name of Person                                                                                                                  |                                                            |
| McVay Group                                                                                                                                           |                                                                                                                                 |                                                            |
|                                                                                                                                                       | Firm/Company                                                                                                                    |                                                            |
| 729 E Main St                                                                                                                                         |                                                                                                                                 |                                                            |
|                                                                                                                                                       | Address                                                                                                                         |                                                            |
| Lexington, Kentucky 4050                                                                                                                              | 02                                                                                                                              |                                                            |
|                                                                                                                                                       | City/State and Zip Code                                                                                                         |                                                            |
| macld01@yahoo.com<br>E-mail address: (to                                                                                                              | be used for future annual re                                                                                                    | port notification)                                         |
| For further information concerning this matter, please                                                                                                |                                                                                                                                 | ,                                                          |
| Larry McVay                                                                                                                                           | at (859)                                                                                                                        | 266 9224                                                   |
| Name of Person                                                                                                                                        | Area Code & Daytime T                                                                                                           | elephone Number                                            |
| MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314                                                    | STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circ Tallahassee, FL 32301 | le                                                         |
| Enclosed is a check for the following amoun  \$\int\\$125.00 \text{ Filing Fee}  \text{\$\int\\$130.00 \text{ Filing Fee} \text{Certificate of Statu} | & \$155.00 Filing Fee &                                                                                                         | \$160.00 Filing Fee, Certificat of Status & Certified Copy |

#### APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINESS IN FLORIDA

#### KY MCVAY FAMILY LIMITED PARTNERSHIP

(Name of Limited Partnership or Limited Liability Limited Partnership, which must include suffix)

Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd.

Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P. or LLLP

| Acceptable Limited Liability Limited Partnership suffixes                                                                                            | Limited                                    | l Liability Lin                 | mited Partnership, L.L.L.P. or LLLP.                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------|----------------------------------------------------------------------|
| If name unavailable, name under which the limited partr business in Flor                                                                             | nership or<br>rida; must                   | limited liabil                  | lity limited partnership proposes to register to transptable suffix. |
| 2. Kentucky                                                                                                                                          | •                                          | 3                               | 03/23/2009                                                           |
| State or Country of Formation                                                                                                                        |                                            | V1                              | Date of Formation                                                    |
| 4. Federal Employer Identification Number: 46                                                                                                        | -1222                                      | 530                             |                                                                      |
| 5. Name of Registered Agent for Service of Process and                                                                                               | d Florida                                  | Street Addr                     | ress:                                                                |
| Mark G. Turner                                                                                                                                       |                                            |                                 | ress:                                                                |
| 255 Magnolia Avenue, SW                                                                                                                              |                                            |                                 | DATE OF                                                              |
| Winter Haven, Florida 33880                                                                                                                          |                                            |                                 | <b>"P</b>                                                            |
| 6. I hereby accept the appointment as registered agent an of all statutes relative to the proper and complete perfo my position as registered agent. | ormance o                                  | o act in this confirm duties, a | and I am familiar with and accept the obligations of                 |
|                                                                                                                                                      | •                                          | _                               |                                                                      |
| 7. Principal Office:<br>729 East Main Street                                                                                                         |                                            | ailing Addre                    |                                                                      |
|                                                                                                                                                      | Attn: Shirley Wiseman 395 Redding Road #20 |                                 |                                                                      |
| Lexington, Kentucky 40502                                                                                                                            |                                            |                                 |                                                                      |
|                                                                                                                                                      | Le                                         | xington,                        | Kentucky 40517                                                       |
| 9. If limited partnership is a limited liability limited pa                                                                                          | rtnership                                  | o, check box .                  |                                                                      |
| 10. Name, principal office address, and mailing address                                                                                              |                                            | general part                    | tner:                                                                |
| Name of General Partner: Shirley Wiseman                                                                                                             | ·····                                      | Name of Ge                      | Shirley Wiseman, Trustee, Shirley Wiseman Revocable 7                |
| Street Address: 395 Redding Road #20                                                                                                                 |                                            | Street Addre                    | ess: 395 Redding Road #20                                            |
| Lexington, Kentucky 40                                                                                                                               | 0517                                       |                                 | Lexington, Kentucky 40517                                            |
| Mailing Address: 395 Redding Road #20                                                                                                                | )                                          | Mailing Add                     | dress: 395 Redding Road #20                                          |
| Lexington, Kentucky 405                                                                                                                              |                                            |                                 | Lexington, Kentucky 40517                                            |
| Name of General Partner:                                                                                                                             |                                            | Name of Ge                      | eneral Partner:                                                      |
| Street Address:                                                                                                                                      |                                            | Street Addre                    | ess:                                                                 |
|                                                                                                                                                      |                                            |                                 |                                                                      |
| Mailing Address:                                                                                                                                     |                                            | Mailing Add                     | <del></del>                                                          |

|                          | Page 1 of 2                                                                                                                                                                                                                                              |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of General I        | artner:Name of General Partner:                                                                                                                                                                                                                          |
| Street Address: _        | Street Address:                                                                                                                                                                                                                                          |
| Mailing Address          | Mailing Address:                                                                                                                                                                                                                                         |
| , Maning Address         | Printing Address.                                                                                                                                                                                                                                        |
| (Effective date cannot i | ther than the date of filing: the prior to nor more than 90 days after the date this document is filed by the Florida Department of State.) cate of existence duly authenticated, not more than 90 days prior to the delivery of this application to the |
| Florida Department of    | State, by the Secretary of State or other official having custody of the entity's records in the jurisdiction under                                                                                                                                      |
| Signed this              | ganized.  Galaxy of Catoker, 20 12                                                                                                                                                                                                                       |
|                          | Thirley ( line                                                                                                                                                                                                                                           |
|                          | Signature of a general partner                                                                                                                                                                                                                           |
|                          | his document affirm that the facts stated herein are true and the individual is aware that false information                                                                                                                                             |

Page 2 of 2

\$8.75

Filing Fees: Certified Copy (optional): Certificate of Status (optional): \$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee) \$52.50

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

#### Certificate of Existence

Authentication number: 127355

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx.to-authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

#### KY MCVAY FAMILY LIMITED PARTNERSHIP

is a limited partnership duly formed and existing under KRS Chapter 14A and KRS Chapter 362.2, whose date of formation is March 23, 2009 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that a certificate of cancellation has not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 27<sup>th</sup> day of June, 2012, in the 221<sup>st</sup> year of the Commonwealth.



Alison Lundergan Grimes

ndergan Crimes

Secretary of State

Commonwealth of Kentucky

127355/0726081