B1200000119

(Req	uestor's Name)	
(Add	ress)	
(Add	ress)	.
. (City)	/State/Zip/Phone	e #)
(0.1)		- ·· ,
PICK-UP	WAIT	MAIL
		·
(Busi	ness Entity Nar	ne)
(Doc	ument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to Fi	ling Officer:	

Office Use Only



500244371425

02/12/13--01005--004 **105.00

SECRETARY OF STATE
DIVISION OF CORPORATIONS

C. LEWIS
FEB 1 3 2013
EXAMINER

BLANCHARD, KRASNER & FRENCH

A PROFESSIONAL CORPORATION

ALAN W. FRENCH (Deceased)

TELEPHONE: (858) 551-2440 FACSIMILE: (858) 551-2434 WEB: http://www.hkflaw.com

800 SILVERADO STREET, SECOND FLOOR LA JOLLA, CALIFORNIA 92037

February 5, 2013

Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314

Re: Amendment to the Certificate of Authority - Foreign Limited Partnership

Our File No.: 1003-320

Dear Sir or Madam:

Enclosed please find the following documents for Granite Peak Property Investments, LP:

- 1) Cover Letter;
- 2) One (1) executed original and one (1) endorsed copy of the Amendment to the Certificate of Authority Foreign Limited Partnership (the "Amendment");
- 3) The Certificate of Conversion from California issued within the past 90 days, evidencing the referenced amendment (General Partner); and
- 4) A check in the amount of \$105.00 (Filing fee + Certified Copy), payable to the Department of Corporations.

Please return the certified "filed" stamped endorsed copy of the Amendment, in the enclosed self-addressed stamped envelope. If you have any questions, please feel free to contact me at (858) 551-2440. Thank you very much for all of your assistance.

Paralegal

Very truly yours,

For Blanchard, Krysner & French

AVT/ Enclosures

COVER LETTER

TO: Registration Section Division of Corporations	
	PROPERTY INVESTMENTS, LP
Name of Foreign Limited P	artnership or Limited Liability Limited Partnership
The enclosed amendment and fee(s) are su	ubmitted for filing.
Please return all correspondence concerni	ng this matter to:
Alexandria Tripoli	
Contact Person	
Blanchard, Krasner & Fre	nch
Firm/Company	
800 Silverado Street, 2nd F	Floor
Address	
La Jolla, CA 92037	
City, State and Zip Code	
atripoli@bkflaw.com	
E-mail address: (to be used for future annual	report notification)
For further information concerning this ma	atter, please call:
Alexandria Tripoli Name of Contact Person	at (<u>858</u>) <u>551-2440</u>
Name of Contact Person	Area Code and Daytime Telephone Number
Enclosed is a check for the following amo	unt:
\$52.50 Filing Fee \$61.25 Filing Fee and Certificate of Status	\$105.00 Filing Fee and Certified Copy S113.75 Filing Fee, Certified Copy, and Certificate of Status
STREET ADDRESS:	MAILING ADDRESS:
Registration Section	Registration Section
Division of Corporations	Division of Corporations
Clifton Building 2661 Executive Center Circle	P. O. Box 6327 Tallahassee, FL 32314
Tallahassee, FL 32301	rananassee, PL 32314

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

AMENDMENT TO CERTIFICATE OF AUTHORITY 2013 FEB | 2 AM | |: 46 FOR FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP

The name of the limited partnership or limited liability limited partnership as it appears on the records of the Florida Department of State is: GRANITE PEAK PROPERTY INVESTMENTS, LP		
2. The jurisdiction of its formation is:	0.4	20119
3. The date the entity was authorized to tran	nsact business in Florida is:06/11/2012	
4. If the amendment changes the name of the limited partnership, enter the new name:	he limited partnership or limited liability	
Acceptable Limited Partnership suffixes: Limited Pa Acceptable Limited Liability Limited Partnership su or LLLP.	artnership, Limited, L.P., LP, or Ltd. ffixes: Limited Liability Limited Partnership, L.L.L.P.	
5. If the amendment changes the general pareach general partner:	artner(s), list the name and business address of	
Name: M12000000154	Business Address:	
MNG Real Estate Investments, LLC	9171 Towne Centre Drive, Suite 335 San Diego, CA 92122	
<u> </u>		

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

2013 FEB 12 AM 11: 46

7. If the amendment corrects any fal statement being corrected and the co	se statement listed in the application, indicate the rrection:
8. If the amendment is to add or delepartnership statement, check the appr	ete an election to be a limited liability limited ropriate box:
The entity elects to be	a limited liability limited partnership.
The entity is no longe	r a limited liability limited partnership.
	no more than 90 days olds, evidencing the authenticated by the official having custody of aw of which this entity is organized.
10. Effective date, if other than the conference of the control of the control of the conference of th	late of filing:han 90 days after the date this document is filed by the Florida
EW GENERAL PARTNER:	NAME OF DISSOCIATED GENERAL PARTNERS:
NG Real Estate Investments, LLC	
	Brian Malk
r: David Trakman, Manager	Dated: January 25, 2013
ated: January 25, 2013	Peter Azargades
	Dated: 1 nuary 25, 2013
	David Trakman

Dated: January 25, 2013



LP-1A (REV 01/2010)

State of California Secretary of State

File# **20112830000**5 LP-1A

In the Office of the Secretary of State of the State of California

SEP 15 2011 This Space For Filing Use Onty Important — Read all instructions before completing this form. Converted Entity Information NAME OF LIMITED PARTNERSHIP (End the name with the words "Limited Partnership" or the abbreviation "LP" or "L.P.") Granite Peak Property Investments, LP 2. NAMES AND ADDRESSES OF ALL GENERAL PARTNERS (Atlach additional pages, if necessary.) NAME ADDRESS STATE ZIP CODE MNG Real Estate Investments, LLC 9171 Towne Centre Drive, Suite 335 San Diego CA 92122 ADDRESS STATE ZIP CODE 3. ADDRESS OF INITIAL DESIGNATED OFFICE IN CALIFORNIA CITY STATE ZIP CODE CA 9171 Towne Centre Drive, Suite 335 San Diego 92122 NAME OF INITIAL AGENT FOR SERVICE OF PROCESS (If the initial agent is an Individual, the agent must reside in California and both Items 4 and 5 must be completed. If the initial agent is a corporation, the agent must have on file with the Catifornia Secretary of State a contificate pursuant to Corporations Code section 1505 and Item 4 must be completed (leave Item 5 blank). David Trakman CITY, IF AN INDIVIDUAL ADDRESS OF INITIAL AGENT FOR SERVICE OF PROCESS IN CA ZIP CODE STATE CA 9171 Towne Centre Drive, Suite 335 San Diego 92122 Converting Entity Information 6. NAME OF CONVERTING ENTITY Granite Peak Property Investments 7. FORM OF ENTITY B: JURISDICTION CA SECRETARY OF STATE FILE NUMBER, IF ANY General Partnership CA 302002100017 10. THE PRINCIPAL TERMS OF THE PLAN OF CONVERSION WERE APPROVED BY A VOTE OF THE NUMBER OF INTERESTS OR SHARES OF EACH CLASS THAT EQUALED OR EXCEEDED THE VOTE REQUIRED. IF A VOTE WAS REQUIRED, PROVIDE THE FOLLOWING FOR EACH CLASS: STATE THE CLASS AND NUMBER OF OUTSTANDING INTERESTS ENTITLED TO VOTE ... AND THE PERCENTAGE VOTE REQUIRED OF EACH CLASS Partnership Interests, 2 Partners Additional Information 11. ADDITIONAL INFORMATION SET FORTH ON THE ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE A PART 12. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT OF MY OWN KNOWLEDGE. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED. August 3, 2011 DATE Brian C. Malk, Trustee of the Brian C. Malk Trust dated February 3, 1981, as amended, Partner SIGNATURE OF AUTHORIZED PERSON TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON Peter A. Zarcades, Trustee of the Trust Indenture of Peter A. Zarcades and Sandra Zarcades, dated July 19, 1972, as

amended, Partner

TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON

APPROVED BY SECRETARY OF STATE