



From:

10/06/2010 09:25

#850 P.002/006



September 27, 2010

FLORIDA DEPARTMENT OF STATE

Division of Corporations

NATIONAL CORPORATE RESEARCH, LTD.

SUBJECT: EVERGREEN INSTITUTIONAL PARTNERS, L.P.  
REF: W10000044825

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must contain the name and business address of each general partner. (Note: All non-individual general partners must have an active registration with the Florida Dept. of State.)

You must list general partner on the original limited partnership paperwork. You can not file an amendment on an entity that has not been filed yet.

If you have any further questions concerning your document, please call (850) 245-6047.

Carolyn Lewis  
Regulatory Specialist II  
Registration/Qualification Section

FAX Aud. #: H10000206514  
Letter Number: 610A00022828

RECEIVED  
10 OCT -6 AM 11:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

P.O BOX 6327 - Tallahassee, Florida 32314

From:

10/06/2010 09:25:18 #850 P.003/006

FILED

2010 Sept 17 PM 3:40

((H10000206514 3)))

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR  
LIMITED LIABILITY LIMITED PARTNERSHIP  
TO TRANSACT BUSINESS IN FLORIDA**

1. Evergreen Institutional Partners, L.P.  
(Name of Limited Partnership or Limited Liability Limited Partnership, which must include suffix)  
Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd.  
Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P.  
or L.L.P.

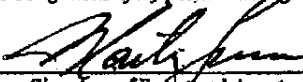
If name unavailable, name under which the limited partnership or limited liability limited partnership  
proposes to register to transact business in Florida; must contain acceptable suffix.

2. New York 3. 12/20/1996  
State or Country of Formation Date of Formation

4. Martin D. Gruss  
Name of Registered Agent for Service of Process

5. 777 S. Flagler Drive - Suite 801-E  
Florida street address for Registered Agent  
West Palm Beach, Florida 33401

6. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to  
comply with the provisions of all statutes relative to the proper and complete performance of my duties,  
and I am familiar with and accept the obligations of my position as registered agent.

  
Signature of Registered Agent

7. 777 S. Flagler Drive - Suite 801-E  
Principal office address  
West Palm Beach, Florida 33401

8. If limited partnership is a limited liability limited partnership, check box ☐

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From:

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#850 P.005/006

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Name	Street Address
	Mailing Address
Name	Street Address
	Mailing Address

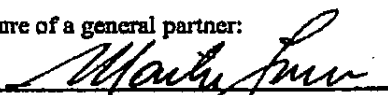
11. Effective date, if other than the date of filing: \_\_\_\_\_

*(Effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)*

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to the delivery of this application to the Florida Department of State, by the Secretary of State or other official having custody of the entity's records in the jurisdiction under the law of which it is organized.

Signed this 7<sup>th</sup> day of September, 20 10

Signature of a general partner:



Evergreen Advisors, LLC, by

Martin D. Gruss, Manager

Filing Fees: \$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee)  
Certified Copy (optional): \$ 52.50  
Certificate of Status (optional): \$ 8.75

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TALLAHASSEE, FLORIDA

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**State of New York  
Department of State } ss:**

*I hereby certify, that EVERGREEN INSTITUTIONAL PARTNERS, L.P. a New York Limited Partnership, filed a Certificate of Limited Partnership pursuant to the Partnership Law, on 12/20/1996, and that the Limited Partnership is existing so far as shown by the records of the Department.*



\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 16th day of September  
two thousand and ten.*

Daniel Shapiro  
First Deputy Secretary of State

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