

B10000000 102

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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☐ MAIL

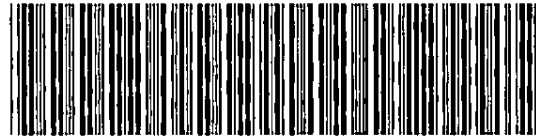
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
TALLAHASSEE, FL

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2018 NOV -8 PM 1:27

SECRETARY OF STATE
TALLAHASSEE, FL

AMENDMENT TO CERTIFICATE OF AUTHORITY
FOR
FOREIGN LIMITED PARTNERSHIP OR
LIMITED LIABILITY LIMITED PARTNERSHIP

1. The name of the limited partnership or limited liability limited partnership as it appears on the records of the Florida Department of State is:

Summit Crestwood Apartments, Ltd.

2. Document Number of Foreign Limited Partnership or Limited Liability Limited Partnership: 810000000102

3. The jurisdiction of its formation is: Alabama

4. The date the entity was authorized to transact business in Florida is: 6/15/10

5. If the amendment changes the name of the limited partnership or limited liability limited partnership, enter the new name:

Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd.

Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P. or LLLP.

5. If the amendment changes the general partner(s), list the name and business address of each general partner:

Name:

Business Address:

Summit American Properties, Inc.

105 Tallapoosa Street, Suite 300

☐ Add

☒ Remove

Montgomery, AL 36104

☐ Change

Crestwood GP, LLC

105 Tallapoosa Street, Suite 300

☒ Add

☐ Remove

Montgomery, AL 36104

☐ Change

☐ Add

☐ Remove

☐ Change

☐ Add

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6. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:

7. If the amendment corrects any false statement listed in the application, indicate the statement being corrected and the correction:

8. If the amendment is to add or delete an election to be a limited liability limited partnership statement, check the appropriate box:

☐ The entity elects to be a limited liability limited partnership.

☐ The entity is no longer a limited liability limited partnership.

9. Attached is an original certificate, no more than 90 days olds, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized.

10. Effective date, if other than the date of filing: _____ (optional)
(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Signature of a general partner:

Typed or printed name:

_____ W. DANIEL HUGHES, JR. _____

Filing Fee: \$52.50

Certified Copy (optional): \$52.50

Certificate of Status (optional): \$8.75

CORP 00336 PAGE 0388

IN WITNESS WHEREOF, the undersigned General Partner has executed this Certificate of Amendment to the Certificate of Limited Partnership of the Partnership, on this the 8 day of June, 2013.

CRESTWOOD GP, L.L.C.

By: LRC GP, L.L.C.
its Sole Member

By: LRC Realty Company, L.L.C.
its Sole Member

By: [Signature]
W. Pierce Ledbetter, Jr.
Chief Executive Officer

STATE OF ALA.
MONTGOMERY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
CORP 00336 PG 0587-0588 2013 JUN 08
01:01PM
STEVEN L. REED
JUDGE OF PROBATE

INDEX	\$5.00
REC FEE	\$25.00
CERT	\$0.00
CHECK TOTAL	\$30.00
240071	Clerk: #101 01:01PM

CERTIFIED COPY

I hereby certify this document was filed in
Montgomery County, Alabama on 7/8/15 in
Book Corp 00336
Page 0587-0588

[Signature]
JUDGE OF PROBATE

John H. Merrill
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

as appears on file and of record in this office, the pages hereto attached, contain a
true, accurate, and literal copy of the Articles of Amendment filed on behalf of
Summit Crestwood Apartments, Ltd., as received and filed in the Office of the
Secretary of State on 07/13/2015.



20181102000021578

In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.

11/02/2018

Date

A handwritten signature in dark ink, appearing to read 'J. H. Merrill', is written over a horizontal line.

John H. Merrill

Secretary of State

**CERTIFICATE OF AMENDMENT
TO THE
CERTIFICATE OF LIMITED PARTNERSHIP
OF
SUMMIT CRESTWOOD APARTMENTS, LTD.**

This Certificate of Amendment to the Certificate of Limited Partnership, dated as of June 30, 2015, is being filed by the undersigned in the Office of the Secretary of State of the State of Alabama in accordance with the provisions of Section 10-9C-202 of the *Code of Alabama 1975* (the "Act") to amend the Certificate of Limited Partnership of Summit Crestwood Apartments, Ltd. (the "Partnership") filed with the Secretary of State on February 10, 2010.

FIRST: The name of the Company is Summit Crestwood Apartments, Ltd.

SECOND: Article III of the Certificate of Limited Partnership is hereby deleted in its entirety and the following paragraph is substituted in lieu thereof:

**"ARTICLE III
NAME AND ADDRESS OF REGISTERED AGENT**

The name and street address of the registered agent required by Section 10-9B-104 of the Act is:

Bridget Hammett
2630 Thousand Oaks Blvd., Suite 3100
Memphis, Tennessee 38114.

THIRD: Article IV of the Certificate of Limited Partnership is hereby deleted in its entirety and the following paragraph is substituted in lieu thereof.

**"ARTICLE IV
GENERAL PARTNER**

The name and mailing address of the sole general partner (the "General Partner") of the Limited Partnership is:

GENERAL PARTNER
Crestwood GP, LLC

MAILING ADDRESS
2630 Thousand Oaks Blvd.
Suite 3100
Memphis, Tennessee 38114.

FOURTH: Except as amended hereby, the Certificate of Limited Partnership of the Company remains in full force and effect.

Alabama
Sec. Of State

Entity Change
S04-98.7 DLP
Date 7/13/2015
Time 17:00
150803 2 Pg

File \$50.00
Ackn \$.00
Exp \$.00

Total \$50.00
07/029