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Florida Department of State
Division of Corporations
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FLORIDA/FOREIGN LP/LLLP
Summit Crestwood Apartments, Ltd.

Table with 2 columns: Description and Value. Rows include Certificate of Status (0), Certified Copy (1), Page Count (04), and Estimated Charge (\$1,052.50).

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Help J. BRYAN

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APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINESS IN FLORIDA

1. Summit Crestwood Apartments, Ltd.

*(Name of Limited Partnership or Limited Liability Limited Partnership, which must include suffix)
Acceptable Limited Partnership suffixes: Limited Partnership, Limited, L.P., LP, or Ltd.
Acceptable Limited Liability Limited Partnership suffixes: Limited Liability Limited Partnership, L.L.L.P. or LLLP.*

(If name unavailable, name under which the limited partnership or limited liability limited partnership proposes to register to transact business in Florida; must contain acceptable suffix.)

2. Alabama

(State or Country of Formation)

3. 1/29/2010

(Date of Formation)

4. CT Corporation System

(Name of Registered Agent for Service of Process)

5. 1200 South Pine Island Road

(Florida street address for Registered Agent)

Plantation, FL 33324

6. *I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

CT Corporation System

By: *Danny Verdecchia, Jr.*

Signature of Registered Agent

Danny Verdecchia, Jr. Asst. Secretary

7. 105 Tallapoosa Street, Suite 300, Montgomery, Alabama 36104

(Principal office address)

8. If limited partnership is a limited liability limited partnership, check box

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9. 105 Tallapoosa Street, Suite 300, Montgomery, Alabama 36104
(Mailing address)

10. Name, principal office address, and mailing address of each general partner:

#FD2.000005361

Summit America Properties, Inc. 105 Tallapoosa Street, Suite 300
(Name) (Street Address)
Montgomery, Alabama 36104

(Mailing Address)

(Name)

(Street Address)

(Mailing Address)

(Name)

(Street Address)

(Mailing Address)

(Name)

(Street Address)

(Mailing Address)

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_____	_____
(Name)	(Street Address)
_____	_____
	(Mailing Address)
_____	_____
(Name)	(Street Address)
_____	_____
	(Mailing Address)


11. Effective date, if other than the date of filing: _____

(Effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to the delivery of this application to the Florida Department of State, by the Secretary of State or other official having custody of the entity's records in the jurisdiction under the law of which it is organized.

Signed this 14th day of June, 20 10

Summit America Properties, Inc.
Its Sole General Partner

Signature of a general partner: *


By: Jonathan D. Billough
Its: Executive Vice President

Filing Fees:	\$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Fee)
Certified Copy (optional):	\$52.50
Certificate of Status (optional):	\$8.75

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* Signatory is an officer of Summit America Properties, Inc., which is the sole general partner of Summit Crestwood Apartments, Ltd.

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Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

a report of limited partnership was filed in the office of the Secretary of State of Alabama on February 10, 2010 stating that a certificate of limited partnership for Summit Crestwood Apartments, Ltd., an Alabama limited partnership, was filed in the office of the Judge of Probate of Montgomery County on January 29, 2010. I further certify that the records do not disclose that a certificate of cancellation has been filed in this office on behalf of Summit Crestwood Apartments, Ltd.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 11, 2010

Date



Beth Chapman

Beth Chapman

Secretary of State

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