# Pobotody

| (Requestor's Name)                      |                          |  |  |  |  |
|---|--------------------------|--|--|--|--|
|   | (Address)                |  |  |  |  |
|   | (Address)                |  |  |  |  |
|   | (City/State/Zip/Phone #) |  |  |  |  |
| PICK-U                                  | P WAIT MAIL              |  |  |  |  |
|   | (Business Entity Name)   |  |  |  |  |
| (Document Number)                       |                          |  |  |  |  |
| Certified Copies                        | Certificates of Status   |  |  |  |  |
| Special Instructions to Filing Officer: |                          |  |  |  |  |
|   |                          |  |  |  |  |
|   |                          |  |  |  |  |
|   |                          |  |  |  |  |
|   |                          |  |  |  |  |

Office Use Only



900277026549

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SEP 25 2015 S. YOUNG :5

#### **COVER LETTER**

| TO: Registration :                    |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|
|                                       | TORIA LAND                                   | PARTNERS,                              | L.P.   |  |  |
|                                       | Name of Foreign Limited                      | d Partnership or Limited Li            | ability Limited Partnership  |  |  |
| The enclosed amend                    | ment and fee(s) are sub                      | omitted for filing.                    |  |  |  |
| Please return all corr                | espondence concerning                        | g this matter to:                      |  |  |  |
| Ali Tripoli                           |  |  |  |  |  |
|                                       | Contact Person                               |  |  |  |  |
| Blanchard, k                          | Krasner & Fre                                | nch                                    |  |  |  |
| Firm/Company                          |  |  | 是名 <sup>(</sup>  |  |  |
| 800 Silverac                          | lo Street, Sec                               | ond Floor                              | 100 SB 2   |  |  |
| La Jalla Calif                        | Address                                      |  |  |  |  |
| La Jolla, Calif                       |  |  |  |  |  |
| C                                     | City, State and Zip Code                     |  |  |  |  |
| atripoli@bkf                          |  |  | Em.)   |  |  |
| E-mail address: (to                   | be used for future annual re                 | eport notification)                    |  |  |  |
|                                       | on concerning this mar                       |  |  |  |  |
| Ali Tripoli                           |  | $_{\rm at}$ (858 ) 55                  | 1-2440   |  |  |
| Name of Con                           | tact Person                                  | Area Code and Daytin                   | ne Telephone Number  |  |  |
| Enclosed is a check f                 | for the following amou                       | nt:                                    |  |  |  |
| \$52.50 Filing Fee                    | \$61.25 Filing Fee and Certificate of Status | \$105.00 Filing Fee and Certified Copy | \$113.75 Filing Fee,<br>Certified Copy, and<br>Certificate of Status |  |  |
| STREET ADDRES                         | S:   | MAILING A                              | ADDRESS:   |  |  |
| · · · · · · · · · · · · · · · · · · · |  | Registration                           |  |  |  |
|                                       |  | Division of C<br>P. O. Box 63          | on of Corporations   |  |  |
| 2661 Executive Center Circle          |  | Tallahassee,                           |  |  |  |
| Tallahassee, FL 323                   |  |  | · · · · · · · · · · · · · · · · · · ·                                |  |  |

## AMENDMENT TO CERTIFICATE OF AUTHORITY FOR

## FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP

| The name of the limited partnership or limited little Florida Department of State is:     VICTORIA LAND PARTNERS, L.P. | iability limited partnership as it appears on t                    | he records of              |
|--|--|----------------------------|
| 2. Document Number of Foreign Limited Partnersh  | nip or Limited Liability Limited Partnership:                      | B06000000424               |
| 2. The jurisdiction of its formation is: California  |  |                            |
| 3. The date the entity was authorized to transact by   | usiness in Florida is: 11/21/2006                                  |                            |
| 4. If the amendment changes the name of the limit the new name:  MIDTOWN NATIONAL GROUP, LP                            | ed partnership or limited liability limited par                    | rtnership, enter           |
| Acceptable Limited Partnership suffixes: Limited Acceptable Limited Liability Limited Partnership s LLLP.              | uffixes: Limited Liability Limited Partnersh                       |                            |
| 5. If the amendment changes the general partner(s Name:  | ), list the name and business address of each<br>Business Address: | general partner:           |
| MNG Management, LLC  | 9171 TOWNE CENTRE DR., STE. 335                                    | ∏Add :- ○                  |
|  | SAN DIEGO, CA 92122  | Remove Change              |
|  |  | ☐Add<br>☐Remove<br>☐Change |
|  |  | Add Remove                 |

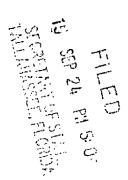
|   | <del></del>  |
|---|--|
| 7. If the amend corrected and t                 | Iment corrects any false statement listed in the application, indicate the statement being he correction:  |
|   |  |
|   |  |
|   |  |
| 8. If the amend the appropriate                 | lment is to add or delete an election to be a limited liability limited partnership statement, check box:  |
|   | The entity elects to be a limited liability limited partnership.   |
|   | The entity is no longer a limited liability limited partnership.   |
|   | an original certificate, no more than 90 days olds, evidencing the aforementioned duly authenticated by the official having custody of records in the jurisdiction under the law of ty is organized. |
|   |  |
| (Effective date                                 | late, if other than the date of filing:  |
| Department of                                   | State.)  |
| Signature of a                                  | general partner:   |
| Typed or printe                                 | ed name:   |
| Tracey Olson, Ma                                | anager of MNG Management, LLC, General Partner   |
| Filing Fee:<br>Certified Copy<br>Certificate of | \$52.50<br>y (optional): \$52.50<br>Status (optional): \$8.75  |

### LP-2 Amendment to Certificate of Limited Partnership (LP)

To change information of record for your LP, fill out this form, and submit for filing along with:

FILED Secretary of State
State of California
AUG 10 2015

| <ul><li>A \$30 filing fee.</li></ul>   | į  | ALIC  | 1.0 2015  |  |  |
|--|--|---|---|--|--|
| <ul> <li>A separate, non-refundable \$15 service fe<br/>included, if you drop off the completed form.</li> </ul>   | ee also must be  | AUG   | 1.0 2013 0  |  |  |
| Items 3-7: Only fill out the information that is changages if you need more space or need to include any   |  | 14C This Space  | For Office Use Only   |  |  |
| For questions about this form,   | go to www.sos.ca.gov/bu  | ısiness/be/filing-tips.ht   | 'm  |  |  |
| LP's File No. (issued by CA Socretary of State)  | ② LP's Exact Name  | 2) LP's Exact Name (on file with CA Secretary of State)                   |   |  |  |
| 200028500002   | VICTORIA LA  | /ICTORIA LAND PARTNERS, L.P.  |   |  |  |
| New LP Name  ③ Midtown National Group, LP  |  |   |   |  |  |
| Proposed New LP Name The new L   | P name: must end with: "I  | imited Partnership," "LP  | "," or "L.P.," and may not  |  |  |
| Now LP Addresses   | ink," "insurance," "trust," "trus  | stee, incorporated, inc.  | , corporation, or corp.   |  |  |
| a. Street Address of Designated Office in CA   |  | illy (no abbreviations)   | CA<br>Stale Zip   |  |  |
|  |  | ny (no abbreviations)   | State Lip   |  |  |
| b. Mailing Address of LP, if different from 4a   | C  | ily (no abbreviations)  | State Zip   |  |  |
| New Agent/Address for Service of Process (The agent n  a. Robert W. Blanchard  Agent's Name  | nust be a CA resident or qua   | lified 1505 corporation in  | CA.)  |  |  |
|  |  | La Jolla  | CA 92037  |  |  |
| b. 800 Silverado Street, 2nd Floor  Agent's Street Address (if agent is not a corporation)   | C  | ity (no abbreviations)  | State Zip   |  |  |
| General Partner Changes  |  |   |   |  |  |
| 6 a. New general partner:  |  | ity (no abbreviations)  | State Zip   |  |  |
| Name Addr b. Address change:   | 633  | ny (no abbie viations)  | F-13 12 -71   |  |  |
| Name New   |  | ity (no abbreviations)  | -State Zip  |  |  |
| c. Name change: Old name: MNG REAL ESTATE IN   | VESTMENTS, LLC New I   | name: MNG Manag   | gement, LLC'  |  |  |
| d. Name of dissociated general partner:  |  |   | Ho mid  |  |  |
| Dissolved LP (Either check box a or check box b and cor Cancellation (Form LP-4/7), available at www.scs.ca.gov/business  a. The LP is dissolved and wrapping up its affairs b. The LP is dissolved and has no general partners.   | s/be/forms.htm.)<br>s.   |   | GA G  |  |  |
| the LP:  | ress C   | lty (no abbreviations)  | Stale Zip   |  |  |
| Read and sign below: This form must be signed by (1) (3) by each person listed in item 6d if that person has not the person listed must sign. If a trust, association, atto www.sos.ca.gov/business/be/filing-tips.htm for more inform on standard letter-sized paper (8 1/2" x 11"). All attachm penalty of perjury that the stated facts are true. | filed a Certificate of Dissi<br>priney-in-fact, or any othination. If you need more<br>ents are part of this ame<br>Brian C. Malk, Manag | ociation (Form LP-101<br>er person not listed a<br>space, attach extra pa | ). If item 7b is checked, above is signing, go to ges that are 1-sided and document affirms under nt, LLC |  |  |
|  |  |   |   |  |  |
| Sign here  | Print your name here   |   | Dale  |  |  |
| Make check/money order payable to: Secretary of State  | By Mail  |   | Drop-Off  |  |  |
| Upon filing, we will return one (1) uncertified copy of your filed document for free, and will certify the copy upon request and payment of a \$5 confileration fee.   | Secretary of Sta<br>Business Entities, P.O. E  | 3ox 944225 1  | Secretary of State 500 11th Street, 3rd Floor Sacramento, CA 95814  |  |  |





I hereby cortify that the foregoing transcript of page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

AUG 1 1 2015

Date:\_

Ole, 2000 ALEX PADILLA, Secretary of State

#### State of California

#### Secretary of State

#### **CERTIFICATE OF STATUS**

ENTITY NAME: MIDTOWN NATIONAL GROUP, LP

FILE NUMBER:

200028500002

**FORMATION DATE:** 

10/10/2000

TYPE:

DOMESTIC LIMITED LIABILITY COMPANY

JURISDICTION:

**CALIFORNIA** 

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers; rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 11, 2015.

> ALEX PADILLA Secretary of State