1306000000275

(Red	questor's Name)		
(Add	dress)		
(Add	dress)		
(City	//State/Zip/Phon	e #)	
PICK-UP	WAIT	MAIL MAIL	
(Business Entity Name)			
(Document Number)			
Certified Copies	_ Certificate:	s of Status	
Special Instructions to Filing Officer:			
	••		

Office Use Only



300307605393

02/16/18--01021--011 **81.25



FEB 1 9 2018
Y SULKER

COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: MCNamara Fami Name of Foreign Limited Pa	rtnership or Limited Liability Limited Partnership
The enclosed amendment and fee(s) are su	bmitted for filing.
Please return all correspondence concernin	g this matter to:
Electron Balls Contact Person	
Recreation World Firm/Company	
13904 W. Colonial Dr Address	
Winter Garsen TJ 34' City, State and Zip Code	787
E-mail address: (to be used for future annual in	report notification)
For further information concerning this ma	tter, please call:
Eleanor Bayes Name of Contact Person	at (407) 456-4444 Area Code and Daytime Telephone Number
Enclosed is a check for the following amou	unt:
\$52.50 Filing Fee and Certificate of Status	\$105.00 Filing Fee and Certified Copy Certificate of Status
STREET ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

AMENDMENT TO CERTIFICATE OF AUTHORITY FOR FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP

1. The name of the limited partnership or lin appears on the records of the Florida Depart	
MCNAMARA Family Paret	ners II LTD
2. The jurisdiction of its formation is:	Colorado
3. The date the entity was authorized to tran	nsact business in Florida is: 7-21-06
4. If the amendment changes the name of th limited partnership, enter the new name:	ne limited partnership or limited liability
Acceptable Limited Partnership suffixes: Limited Pa Acceptable Limited Liability Limited Partnership suff or LLLP.	artnership, Limited, L.P., LP, or Ltd. fixes: Limited Liability Limited Partnership, L.L.L.P.
5. If the amendment changes the general pareach general partner: Name:	rtner(s), list the name and business address of Business Address:
Lawrence D Mchamara	13904 W. Colonial Dr Winter Engen F1 34787
, 	SS 20 20 20 20 20 20 20 20 20 20 20 20 20

6. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:			
7. If the amendment corrects any false statement listed in the application, indicate the statement being corrected and the correction:			
8. If the amendment is to add or delete an election to be a limited liability limited partnership statement, check the appropriate box:			
The entity elects to be a limited liability limited partnership.			
The entity is no longer a limited liability limited partnership.			
9. Attached is an original certificate, no more than 90 days olds, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized.			
10. Effective date, if other than the date of filing: (Effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)			
Signature of a general partner:			
Typed or printed name:	اپي سيا		
Laurence D Myamara			
Filing Fee: \$52.50 Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75			

CERTIFICATE OF AUTHORITY FOR

McNamara Family Partners II, Ltd.

The undersigned, as the duly appointed General Partner of McNAMARA FAMILY PARTNERS II, LTD., a Colorado limited partnership, hereby certifies that LAWRENCE D. McNAMARA is the duly authorized and acting General Partner of the Partnership with full authority to manage and act on behalf of the Partnership pursuant to the Designation of Successor General Partner attached hereto.

DATED: 1-30 .2018.

LAWRENCE D. McNAMARA

CERTIFICATION BY ATTORNEY

I, ERIC S. MASHBURN, as attorney for McNAMARA FAMILY PARTNERS II.

LTD., a Colorado limited partnership, hereby certifies that the foregoing Certificate of Authority complies with and reflects the authorized acts of the Partnership enacted in the due course of its business.

Dated: __/-30 ____. 2018.

ÉRIC S. MASHBURN, ESQUIRE

STATE OF FLORIDA COUNTY OF ORANGE THEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared LAWRENCE D. McNAMARA to me known personally to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official scal in the County and State last aforesaid this day of Sancocy, 2018.

Notary Public, State of Florida

My commission expires:

DAWN OBERLANDER
Commission # FF 145745
Expires July 28, 2018
Sound The Tay Fide Incomment 800-388-391

STATE OF FLORIDA COUNTY OF ORANGE

THEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ERIC S. MASHBURN to me known personally to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this day of Couldny, 2018.

Notary Public, State of Florida My commission expires:

FARGLYN H. WHITE
Commission & GG 159505
Expires December 11, 2021
Bonded Thru Tray Fela Insurance \$00-365-7019

DESIGNATION OF SUCCESSOR GENERAL PARTNER

DONALD L. McNAMARA, as General Partner of McNAMARA FAMILY PARTNERS II, LTD., pursuant to the power vested in him as General Partner under Article 12.6.3.2 of the Partnership Agreement, hereby designates LAWRENCE D. McNAMARA as his Successor General Partner in the event he should die, become incapacitated, or resign. LAWRENCE D. McNAMARA shall succeed to all the rights, privileges, and powers of the General Partner under the Partnership Agreement for McNAMARA FAMILY PARTNERS, II, LTD.

DATED this _28 day of MARCH_, 2007.

Flean Off
Print Name: EHONORDORE_, Witness

Like J. Stwart: Witness

Print Name The RESA Stewart, Witness

DONALD L. McNAMARA

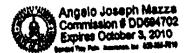
STATE OF FLORIDA COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DONALD L. McNAMARA to meknown personally to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this MACH 28, 2007 day of _______, 2006.

Notary Public State of Fibrial

My commission expires:



ACCEPTANCE AS SUCCESSOR TRUSTEE

Lawrence D. McNamara hereby accepts appointment as the successor Trustee of the

Donald L. McNamara Family Trust dated March 1, 2011, effective immediately.

Dated: January 30, 2018.

AWRENCE D. McNAMARA. Trustee

CERTIFICATION OF DEATH

STATE FILE NUMBER: 2018004383

DATE ISSUED: January 16, 2018

DECEDENT INFORMATION

STATE FILE DATE: January 12, 2018

NAME: DONALD LESTER MCNAMARA

DATE OF DEATH: January 1, 2018

SEX: MALE

AGE: 074 YEARS

DATE OF BIRTH: June 11, 1943

SSN: 504-46-8951

BIRTHPLACE: WATERTOWN, SOUTH DAKOTA, UNITED STATES

PLACE WHERE DEATH OCCURRED: INPATIENT

FACILITY NAME OR STREET ADDRESS: FLORIDA HOSPITAL ORLANDO

LOCATION OF DEATH: ORLANDO, ORANGE COUNTY, 32803

SURVIVING SPOUSE, DECEDENT'S RESIDENCE AND HISTORY INFORMATION

MARITAL STATUS: MARRIED

SURVIVING SPOUSE NAME: BARBARA ANN TAVARES

RESIDENCE: 1045 JILLIAM WAY, ORLANDO, FLORIDA 34787, UNITED STATES

COUNTY: ORANGE

OCCUPATION, INDUSTRY: CHAIRMAN / FOUNDER, RV DEALER

X"White ___Black or African American ___Asian Indian

Filipino Native Hawaiian

_American Indian or Alaskan Native--Tribe:

Other Pacific (sl:

Vietnamese -

_Guamanian or Chamorro Other Asian:

Other:

_Unknown

HISPANIC OR HAITIAN ORIGIN? NO, NOT OF HISPANIC/HAITIAN ORIGIN

Samoan

EDUCATION: SOME COLLEGE CREDIT, BUT NO DEGREE

EVER IN U.S. ARMED FORCES?YES

Korean

PARENTS AND INFORMANT INFORMATION

FATHER/PARENT: SYLVESTER MCNAMARA

MOTHER/PARENT: MARJORIE MCNAMARA INFORMANT: /BARBARA MCNAMARA

RELATIONSHIP TO DECEDENT: WIFE

INFORMANT'S ADDRESS: 1045 JILLIAN WAY, WINTER GARDEN, FLORIDA 34787, UNITED STATES

PLACE OF DISPOSITION AND FUNERAL FACILITY INFORMATION

PLACE OF DISPOSITION: WOODLAWN CREMATORY

GOTHA, FLORIDA

METHOD OF DISPOSITION: CREMATION

FUNERAL DIRECTOR/LICENSE NUMBER: N. ERIK OLLER, F045019

FUNERAL FACILITY: BALDWIN-FAIRCHILD FUNERAL HOME - WINTER GARDEN F040473

428 EAST PLANT ST, WINTER GARDEN, FLORIDA 34787

CERTIFIER INFORMATION

TYPE OF CERTIFIER: CERTIFYING PHYSICIAN

MEDICAL EXAMINER CASE NUMBER: NOT APPLICABLE

TIME OF DEATH (24 hr): 0734

DATE CERTIFIED: January 12, 2018

CERTIFIER'S NAME: HAMMAM GHIYAS KEMEH

CERTIFIER'S LICENSE NUMBER: ME112530

NAME OF ATTENDING PHYSICIAN (If other than Certifier): NOT ENTERED

State Registrar

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT CORY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE. THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH WATERMARKS OF THE GREAT
SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATER
MARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL, AND
THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THE DOCUMENT WILL NOT PRODUCES



Eleanor Ogle

From:

FL_DOS_Corporations@dos.state.fl.us

Sent:

Sunday, January 14, 2018 4:16 AM

To: Subject: Eleanor Ogle Official 2018 Annual Report Notice for: B06000000295

enailes 2-14-18

MCNAMARA FAMILY PARTNERS II, LTD. B06000000295 (1) 59-3822492

Your 2018 Annual Report is now due. Annual reports for all corporations, limited liability companies, limited partnerships and limited liability limited partnerships are due each year between January 1st and May 1st. An annual report is a required report that is used to update or confirm the Florida Department of State, Division of Corporations' records. It is not a financial statement.

An annual report must be filed each year for your business entity to maintain an active status with the Department of State, and is required regardless of whether you need to make changes or not. All annual reports must be filed online at www.sunbiz.org.

Click on Annual Report under Filing Services to complete your filing. Data displayed on the online annual 'hemort form is the most current data on file with this division. Please review your data carefully and make changes where necessary. Filing instructions are available on the website, and you may pay by credit card, check or through a prepaid Sunbiz E-File Account.

Remember to file on or before May 1st. It is easy, quick and secure! A \$400 non-negotiable late fee will be imposed on any profit corporation, limited liability company, limited partnership and limited liability limited partnership annual report filed after midnight Eastern Standard Time on May 1st. Non-profit corporations are not subject to the \$400 late fee. Any business entity which fails to file its annual report by the third Friday of September will be administratively dissolved or revoked in our records on the fourth Friday in September.

Administratively dissolved or revoked entities may be reinstated by submitting a reinstatement application and paying all associated fees, which include the reinstatement fee and annual report fees due, at the time of submission.

Sunbiz.org remains the only official website of the Department of State, Division of Corporations. You will know you are in the right place when you see our official Sunbiz.org logo and header identifying the website as an official State of Florida website.

File Early, Floridal