2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By September 14, 2007

| DOCUMENT # B0600000224 1. Entity Name SAN PABLO DEVELOPMENT GROUP, LP | | | | | | SECRETARY OF STATE OLVISION OF CORPORATIONS 07 SEP 12 AM 10: 57 | | |
|---|--|---|---|--|---|--|--|--|
| | A TECHNOLOGY CENTER, SUITE ISIDE DRIVE, NW | Mailing Address 200 100 ATLANTA TECHN 1575 NORTHSIDE DR ATLANTA, GA 30318 | RIVE, NW | ENTER, SUITE 200 | | 1 | Fili Selil ssili ssili | 11818 1181 818188 BL 1881 |
| 2. Principal P | Principal Place of Business - No P.O. Box # Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | Chg-LP | CR2E00 | 3 (12/06) |
| City & State | 9 | City & State | City & State | | | | | Applied For Not Applicable |
| Zip | Country | Zip | Cour | itry | 5. Certificate of | Status Desired | | 8.75 Additional see Required |
| | 6. Name and Address of Current Registered Agent | | | | 7. Name and A | ddress of New | Registered Ag | ent |
| BROOMS, STEPHEN D 822 A1A NORTH, SUITE 208 PONTE VEDRA BEACH, FL 32082 | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | City | | | FL | Zip Code |
| 8. The above the obligati | named entity submits this statem ons of registered agent. | ent for the purpose of changing i | its register | L ed office or register | ed agent, or both, | in the State of F | | L miliar with, and accept |
| | Signature, typed or printed name of registered | d agent and little if applicable. | | | | 1 12 222242 | DATE | 7 402/2//-> |
| FILE NOW!!! FEE IS \$500.00 Due by September 14, 2007 A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGIST | | | | | | prior notice | €. | 07.193(2)(b), F.S., id not receive the |
| | NOTE: General Partner | s MAY NOT be changed on | the form | ; an amendmen | t must be filed | to change a | general partn | ier. |
| DOCUMENT / | M03000000579 | RTNER INFORMATION | 13. | EET ADDRESS | | ADDRESS CH | HANGES ONLY | |
| NAME STREET ADDRESS CITY-ST-ZIP | JLC SUNCOAST REALTY II 100 ATLANTA TECHNOLOG ATLANTA, GA 30318 | | | | | | _ | |
| DOCUMENT # | ATLANTA, GA 30318 | , | STRE | ET ADORESS | | | BLT | |
| STREET ADDRESS — CITY-ST-ZIP | , | | CITY | -ST-ZIP | 50 09/19/ | 10109 1070107 | 5975 2004 | 25 ** <no_no< td=""></no_no<> |
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| STREET ADDRESS CITY-ST-ZIP DOCUMENT | | | CITY | -ST-ZIP | | | | |
| NAME | WAR I LOUIS | | STRE | ET ADDRESS | | | | |
| | | | City | -ST-ZIP | | | | |
| DOCUMENT # NAME STREET ADDRESS | | | STRE | EET ADDRESS | | | | |
| CITY-ST-ZIP | | | | -\$F-ZIP | | | | |
| or the rec | on this report is true and accuret elver or trustee empowered to ex | ed with this filing does not qualify e and that my <u>sign</u> ature shall hav ecute this report as required by C | y for the ex re the same Chapter 62 | kemptions contained e legal effect as if m 0, Florida Statutes | d in Chapter 119, hade under oath; t | Florida Statutes that I am a Gene | : I further certif eral Partner of ti | y that the information ne limited partnership |
| SIGNAT | UKE:SIGNATURE AND TY | PED OR PRINTED NAME OF SIGNING GENE | ERAL PARTNE | ER . | | Date | Days | ime Phone # |